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Lutheran Herald

Rural Life Sunday, May 6

"He which soweth bountifully shall reap also bountifully" II Cor. 9:6.

LUME XL MINNEAPOLIS, MINN., MAY 1, 1956 NUMBER 18

That Country Church

O. S. Ho

That little church three miles south of town. Is she a church to be pitied or is she a church to be emulated? It might be well to answer this silly question because of some rather silly thinking that captivates our reason upon occasion.

There would be those who say she is to be pitied. This is a big age. Cities growing bigger, bigger congregations. Just four hundred and fifty members, not much challenge there. So that pastor with 1,600 members frantically tries to build his membership to 2,000, even though size has already made him a pastor executive rather than a pastor who truly knows his people and who is known by them. That young preacher out there doing a bang up job—we've got to move him up to the city. It would be too bad to (dare we say it?) waste his talents there.

But quit feeling sorry for that little congregation. She doesn't need your pity. She would appreciate your understanding. For she has much to give. She has sons and daughters—more than she has room for. Sons and daughters to educate and train, to give to you, her sister congregations. She has fellowship—fellowship created because she is small enough to allow her people to know each other, to understand each other's problems, to share each other's burdens.

She has a pastor (and we say this not boasting) who has time to truly call, who can sit with his people for an hour or two in their kitchens and talk over the p gram of their church with them. A pastor who kn his people and who out of that intimate knowle can apply God's Word to their needs. She has a p gram—Sunday school classes where the teacher kn her children—confirmation classes where the boys girls are known by their pastor—a youth program wh the pastor is one with his youth—an Aid busily gaged in Kingdom work. She has a front lawn wh the members stop to visit after the morning wors She has everything that her sisters have but per more of her members to participate in them. Don't p her for we believe that she has something to o

But she also has problems. Parish conservation—y can build ten new houses in town but you cannot cr ten new quarter-section farms. She must learn to them to brother Lutherans. A mobile youth—noth but the best will let them leave their farms to beco good and active church members in town. We hav complex—bigness has created it so that sometimes have been willing to settle for something less than best.

That little church three miles south of town. . . . S must learn to properly understand herself, but should also be properly understood by her bigger siste For when she is, she will not apologize for her sm ness. She will be grateful for the opportunities that sm ness presents.

LUTHERAN HERALD • **O. G. MALMIN, Editor** • **CARMEN MITCHELL, Assistant to the Editor** • **HERMAN E. JORGENSEN, News Edi**

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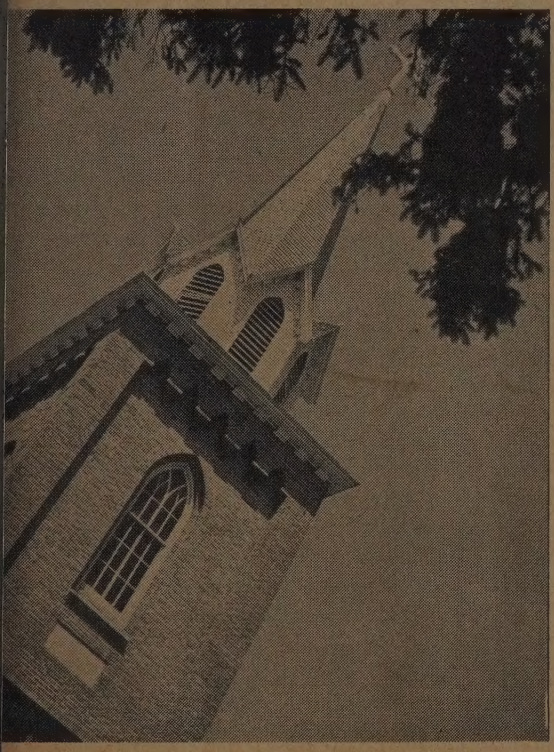
Lutheran Herald

hen the word "architect" comes up in the rural rch the usual response is, "Sure, they need archi- s for building those big city churches, but there's no se in having an architect for building our little rch." So goes the thinking of the average rural man he thinks of building a new church.

o, I think, the first step in approaching rural church hitecture is not the problem of architecture itself,



t the people. They have to be "sold" on architects and hitecture.

Can they be "sold" on something new? The records American agricultural progress indicate that the mer is progressive. For instance, the average farmer "sold" on the soil conservation program. That's quite accomplishment when you consider that poor soil e is still a world-wide problem.

How did our Department of Agriculture accomplish is selling job? I think the answer lies, not in the soil nservation checks the farmer has gotten, but rather the fact that soil conservation is sensible, it makes his nd more productive.

Likewise good architecture is sensible. It saves the rural church expense—it gives a better product for less money. Once the people are convinced of this they will not hesitate to use "city" methods of building.

An Expression of God

The second thing that must be done is to open the eyes of the people to what church architecture is supposed to do. It is not just a matter of being practical, but also a matter of expressing beauty.

Architecture is art—one of the so-called applied arts. As such it works in the realm of esthetics—or *beauty*.

Rural Church Architecture

Harold F. Hofstad

But beauty to the Christian has a particular meaning—we believe in the beautiful because we believe in God who *made* things beautiful.

"Whatever you do—do all to the glory of God" is the admonition the apostle gives concerning "eating and drinking." Surely, if such an ordinary thing as this is to be done to the glory of God, how much more should a church building express His glory!

We believe God is beautiful—and that His works are the expression of this beauty. So being "practical" is not enough. There is no "practical" reason that a rose should be red and should smell sweet. It could just as well be black and smell like a dead fish. Further, we believe that "whatever things are beautiful" should be the subject of our thinking. "Think on these things." So church architecture must be beautiful if it is to express God and His creation.

But there is another purpose architecture serves, and that is to express the "form of faith." We believe that God has His Means of Grace—Word and Sacraments. Therefore the design of the church must express this faith. Pulpit, altar, and font are not just furniture, they are expressions of the form of faith.

The whole area of symbolism is involved here, and

architecture should not treat symbolism as decoration but as design. Many a Lutheran chancel denies by its design our doctrine of the Lord's Supper—by squeezing the communicants into so small a space that the Communion service becomes a kind of cafeteria line rather than a "Communion" in "one body."

What Do We Want?

The question, "What do we want in a church?" will be answered differently in the rural area than in the city. I will mention some of these differences.

(1) *Community uses.* The rural church must be a community center. There are few places in the open country where people can gather for social purposes. Therefore, the rural church should be designed with an adequate fellowship room. Wedding anniversaries, reunions, 4-H meetings, homemakers groups, FFA chapters could make use of such a fellowship area. These are in addition to church functions like weddings, funerals, and organizational meetings.

(2) *Size.* In low density-of-population areas, such as the upper Great Plains, a ten-family congregation is not unusual. Designing a place of worship for 50 to 60 people has not interested many architects. It is hard to make the small structure look dignified or churchly.

(3) *Convenience.* The rural church must be easily cared for. Janitors need the aid of a good automatic heating system. Another item that helps is grading-up the site to keep parking area and walks free of drifting snow. With the REA service there is no reason for not having a water system and "indoor plumbing" as well. The rural church need not be less convenient than the modern rural home.

Modern Architecture

A word now about modern architecture in the country. Let it first be understood that there is both good and bad modern architecture. But there is no reason that the open country church should be a white clapboard rectangle, built up 16 steps from the ground, with three gothic arch windows on each side, a chancel sticking out behind like a bustle, and a square steeple sitting over the entry.

After all, a brief review of church architecture reveals that every age and people have built differently. Variety has been the hallmark of church building although certain ages have been imitative rather than creative. But there is much truth in the contention that when the church builders were only imitating the *work* of their fathers they had lost the *faith* of their fathers.

Rural church architecture has been very imitative, but not so much because of the loss of faith as because of the realities of pioneering. The church builders of frontier were carpenters, not architects. They built w had been built before, and there was neither time inclination to do more. The same thing is true of b shed, and home designs too.

But a new era has come in farm building now. N methods have changed the appearance of barns, broo houses, and even sheds. Barns now are being built w split-level design—with "milking parlors" a half l above the adjoining "sunken living room." The quo roof has changed the profile of granary, shed, and chine shop.

And to the farm home has come the ranch s house so popular in the non-ranching suburbs of Am ican cities. This revolution in home building came a generations of farmers had lived in homes built "f square," like the new Jerusalem of the apocalypse, w its "length and breadth and height equal."

In the face of such architectural revolutions, w should people assume that the rural church cannot b its old form and emerge with a new form like the but fly from its cocoon? Don't sell our rural people sh If there is any segment of our population that is "p gressive," it's the farmer whose very survival on land depends on how quickly he can change the w inherited from his fathers.

This brings us to the question, "What should a r church look like?" To answer that it should look l a church is not adequate. To illustrate: I drew f chalk outlines on a black board once for a rural bu ing committee. The four were: a gothic cathedral, Peter's in Rome, the Stavkirke in Norway, and the l ness of the old country church in almost any midw community. They all agreed that the gothic and American country church looked like churches. the Stavkirke looked like an elevator, and St. Pet looked like the Minnesota State Capitol building.

Every climate and age has answered differently wh the question was asked, "What does a church l like?" How rural America answers that question to is important. If our predominantly rural ELC can velop some new answers, based on new needs and n visions, we can make a contribution to our farmers a help to shape their future. But more important th that, the rural church can continue to be the "seed b of the Kingdom of God.

God gave Moses the complete blue prints and specifications for the building of the Tabernacle. But the "new covenant" and the "new age," I believe G wants His people to build and live not as men who under bondage to the past, but as free men who w faith in Christ to "make all things new." The Chu needs to express her faith in the open country as mu as any place else. Good church architecture is part this expression of faith.

Our God-Given Advantages

E. W. Mueller

The first chapter of Lutheran Church work in America dealt with rural missions. This was determined by the events of history. All nations began as rural nations, and America was no exception. Thus, the church leaders who were pioneers in America were in the main rural pastors. Men like Henry Melchior Muhlenberg concerned themselves with people and congregations in the rural areas of the Atlantic coast.

As the North American continent was opened for settlement, the first wave of immigration to our land came from northern Europe. These people, coming from the land in which the Church of the Reformation was established, settled in the valleys and on the plains and built many of our small towns and villages. The mother church was concerned that the Church be planted in their midst and sought to follow them with the gospel ministry.

This effort was greatly complemented by the people who brought the Church with them. The Church was represented in their midst through the use of the Bible, the small catechism, and a book of meditation. Often settlement was of such a size that the settlers brought their pastors with them. As a result of the concern of the mother church and the religious interest of people coming from Lutheran countries, the Lutheran Church experienced a rapid growth in the rural areas of Amer-

Between 1880 and 1905, more Lutheran congregations were organized than in any other period of American Lutheran church history. This rapid growth slowed down, beginning in 1905, when a larger percentage of people coming to America came from southern European countries. Since most of the land was taken up at the turn of the century, and since the development of our industry created a need for laborers, many of the people from southern Europe made their new homes in the growing cities. Thus, the Protestant Church developed in rural America, and the Roman Catholic Church became strong in the cities.

From Rural America to Urban Centers

World War I halted the emigration from Europe, but it did not halt the growth of our industrial centers. Indeed, it accelerated their growth. As our industrial centers developed, they attracted people from the rural areas. Adventurous and ambitious rural youth drifted to the cities and became a part of industrial America. The mechanization of agriculture, which reduced the number of men necessary to run the nation's farms, gave further impetus to the movement of farm youth to the cities.

Thus, soon after the movement of Lutherans from European shores to rural areas of America another movement developed which involved many Lutherans, namely, a movement of Lutherans from the country to our growing industrial centers. Again the Lutheran Church was motivated by the policy: The Church must follow its people. This time it was a case of following the people from rural America to urban centers. As a result, our home mission program was developed.

This movement of people from the country to the city reached its high point during World War II and the Korean conflict. It greatly taxed the home mission programs of the various Lutheran bodies. While the urban population continued to expand in the cities and their suburbs, the rural population reached its peak in some areas as early as 1890.

As a result of these various facts which reflect the hand of God in history, we have the following geographical distribution of the Lutheran Church in the United States (see map on next page):

Eighty-one per cent of the Lutherans live in Region A; one per cent in Region B; six per cent in Region C; six per cent in Region D; two per cent in Region E; four per cent in Region F. All regions except Region A are mission fields in the sense that their mission assignment is greater than the resources of the Lutheran Church in these regions. They are dependent upon Region A for assistance.

Region A has 46 per cent of the nation's population. It has 77 per cent of the Grade A land; 48 per cent of the Grade B land; 30 per cent of the Grade C land of the entire nation. The individuals in this area received 52 per cent of the nation's income in 1949. While the other regions have less economic resources at the present, the economic potential of some of these regions is stupendous.

Region A can be called the heartland of the Lutheran Church. It is where we have our strength. From our forefathers we inherited a Scripturally sound spiritual heritage. But God has guided the events of history in such a manner that Lutherans in America are a people of means. They are often located on the best agricultural land and in the wealthier communities.

The Lutheran Church has approximately 16,000 con-

gregations in the United States of America. Over 10,000 of them are located in the open country or in towns of less than 5,000. The vast majority of the Lutheran congregations in town and in country are found in the heartland of America.

Whether we look at it from the standpoint of members or from the standpoint of the number of congregations, the Lutheran Church can lay claim to being a strong church in town and country.

The congregations located in towns below 5,000 or in the open country in 1950 gave approximately $13,400,000 for benevolent purposes and $53,800,000 for local purposes.

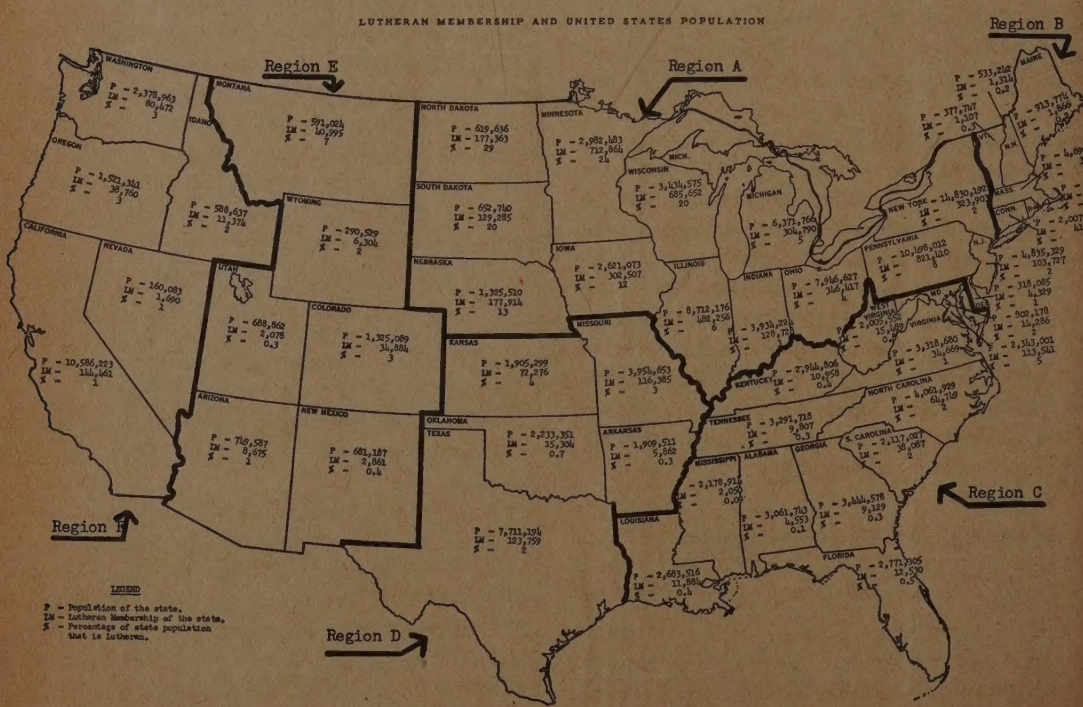
A Teaching Program

The strength of the rural church is also seen in its program of nurturing its members. The rural churches in America that have remained strong are the churches that have had a good program of religious instruction.

The Lutheran churches have spent more effort in the interest of a religious teaching program than have most Protestant churches. This has given strength to the Lutheran Church in rural areas, and it has given strength to the urban churches to which many of the members have moved. This emphasis must continue the Lutheran Church is to remain strong in town a in country. I am convinced that if any significant revi is to come to rural America, it will come on the win of a sound and thorough program of religious instr tion. The strength of the Lutheran Church in rural ar is due to the Christian homes established by our pion fathers and nurtured by the church's ministry to the

The Lutheran Church was established in rural Am ica in a day when there was very little long-range pla ning. Today more time, effort, and study are bei given to planning wisely the future of the Luther Church than ever before. It would be ironical indeed in this day of church planning we should forfeit t advantage the Lutheran Church gained in a day wh there was very little planning.

God has given us an advantage by shaping the events history in such a way that we have a strong rural he tage. The responsibility for maintaining that advanta rests upon the shoulders of our church leaders and c rural pastors. May God give us the wisdom to keep t rural church strong and to use its strength to the full in bringing Christ to all of America.



ortnightly Review

Fredrik A. Schiotz
President, ELC

March the Division of American Missions of the ational Lutheran Council mailed 938 packets of aterial to as many ELC pastors to assist them and eir parishes in the observance of Rural Life Sunday, ay 6. The 938 pastors are those whom our Department Home Missions designates as pastors serving rural rishes, and the materials were sent out at the request our Department of Home Missions.

The significant piece in the printed matter released an 8½ by 11, 16-page colored brochure called "Soil ewardship Week." It has been prepared by town and untry church leaders working with the National Asso- tion of Soil Conservation Districts. No one can read but what he is made sensitive to our responsibility God, to the generations of the past, and to those who e to come, in keeping God's good earth. Many who ould hesitate to throw away food, throw much more ay through misuse of the land. Each year sees a rinkage of productive land areas in the United States about 500,000 acres.

In many of our rural parishes, May 6 will be an casion to invoke God's blessing on the spring plant- g. The special service folder for this Sunday suggests act of dedication through these words: "(As pastor ds prayer, he takes dish of seed into his hand) God, Thou Lord of springtime and harvest, we be- ch Thee to bless the seed sown throughout the world the sustenance of mankind. So water it with the ntle rain from heaven and warm it with the golden nshine that it may bear fruit an hundredfold, to the ory of Thy Holy Name and the welfare of Thy ople." In one congregation of a sister Lutheran synod, here this service of dedication has been used on Rogate nday for 28 years, the pastor declares: "Man is duty und to recognize his entire dependence upon God, asking God's blessing upon his soil, the seed, and or of his hands, he expresses his dependence upon e Creator."

Rural Life Sunday focuses the attention of the Church t only on the spring planting, but also on the planter, e farmer. In these days the tiller of the soil is wrestling th many problems. Farm income has dropped while e prices of that which the farmer must buy has been the upgrade. Back of this fact lie other facts that fect the life of our church and nation.

For several decades the United States has been shifting from a rural to an urban country. There are 22,500,000 farm people, 13½% of the total national population, a decline of about 3,000,000 since 1950. Despite this decline there is a general over-production of farm crops, whether it be grains, dairy products, or cotton. While several conclusions may be drawn from these facts, it is obvious that we are in a transition era. As manufacturing was gradually transferred from the home to the modern factory, so also there is a shift in agriculture from the small farm to the large "factory" farm. One deplores this change, but I suspect it will be as useless to oppose it as has been true in the field of industry.

The problems that accompany this period of transition are issues for the sociologist, the farmer's cooperative organizations, and the state and federal governments. When this is said, let not those of us who live in the cities shrug our shoulders as though the problems are of no consequence to us. I hope every city congregation may on May 6 include in its worship service intercessory prayer for our brethren who serve all of us on the farm, for the leaders in state and nation as they wrestle with the snarled and difficult issues that constitute America's paradox: farms that produce abundantly, pouring out blessings in the life of the whole nation; but farmers who often have difficulty in making both ends meet economically.

Progress Report
LUTHERAN REFUGEE SERVICE
235 Fourth Avenue
New York 3, N. Y.

April 9-13, 1956

Assurances	
To January 1	2,220
April 9-13	133
Total Assurances	8,239
Arrival of Refugees	
To January 1	61
April 9-13	39
Total Refugees Arrived	5,040

ELC Television Launched

A. Gordon Nasby

American homes across the nation are sampling television designed for a national audience. The ELC's first great opportunity to reach practically all America simultaneously has come to her as a joint sponsor under the National Lutheran Council of six NBC Matinee Theatre dramas. The first program was telecast Monday afternoon, April 2. The press of America's leading cities has hailed the series as the first religious television series in color. If opinion in Chicago is a fair sample, Lutherans have scored heavily in their arrangement with NBC. The program Matinee Theatre, an hour-long drama, in an industry-wide poll has just been judged America's outstanding daytime TV program.

When the television committee of the ELC met recently, members of the committee commended Dr. Hove on his resourcefulness, initiative, and persistence in pushing plans for television. "I'll feel better," he said, "when Matinee Theatre or the Rogness series actually is on the air." With Matinee Theatre now scheduled, Dr. Hove deserves credit for his effort. Shooting has also been in progress on the thirteen week quarter-hour series featuring Dr. Alvin Rogness, titled "Man to Man." Films of this series are to be circulated nationally in cooperation with the Broadcasting and Films Commission of the National Council of Churches. Were it not for the support of local churches, departments of the ELC, and individuals who have provided financial support in the promotion of Religious Television, the General Secretary of the Church would have had his hands tied.

A Parable

Though we happily take note of the first large-scale efforts of ELC in television, we should remember that launching successful television is a tremendous task. At the Biennial Convention in 1952, the ELC formally took steps to enter the television field. The production of the film "It Happened to Me" followed.

In 1954, the Biennial Convention of the Synod had television brought to its attention by our General Secretary. After the convention had closed, there came to me this parable. A certain family had born to it a child. The birth was attended by wide-spread publicity. It was announced through the channels of national publications that the child could be brought to various cities for exhibition. Throughout the ELC there was curio regarding the child's appearance. Wherever the c was taken there were varying comments about him. some his features appeared pleasing, to others they w unattractive. Meanwhile the brothers in the fa became concerned. "With another mouth to feed," asked, "how can we manage? Our income is limi Must we surrender a part of what was previously share? We are growing, and need more rather t less to sustain us." At this someone said, "I wonde Uncle Brotherhood or Auntie WMF would be will to support our new brother?" The suggestion seer worth a try. Uncle and Auntie were approached they agreed to try to clothe and feed the child. At t point my parable temporarily ended. Recently, howe there have been encouraging developments. The br ers in the family have become interested in the li fellow. They are becoming proud of him and they coming to believe he will strengthen the whole fa and enrich their lives. Perhaps some day soon that f ily, the ELC, will say, "Our son, Television, now become a member in full standing and deserves ge ous support from the parent church."

A Great Opportunity

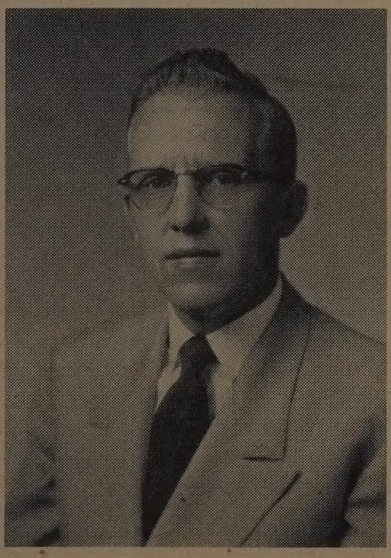
When appeals have been made for the Synod to supp television, the answer has come: "The Church does engage in any activity which has not first been succ fully launched and supported by local groups." To reasoning one must quickly add that expenses invol in television are so enormous that if we wait for development, we run the risk of permanently losing opportunities. The Synod is grateful for numerous l programs sponsored on TV, but opportunities of kind will be but sporadic and limited. In the la metropolitan areas churches acting separately can buy time. Allotment of TV opportunities are gra only to official church groups on a cooperative basis. Chicago, Clifford Dahlin, the Executive Secretary the Greater Council of Lutheran Men in Chicago, I recently made an appeal to station WTTW, Chica new educational station, for time for Lutheran teleca WTTW has allotted a weekly period for religious t vision. The distribution of this time, however, is be made through the Chicago Church Federation, Rabbinical group, and the Catholic Church. This le the Lutherans without representation. The manage of the station, however, has assured us that when provide them with suitable program material, wh incidentally cannot be the traditional preaching p gram, the Lutherans, too, will have an opportunity televise. Our problem at this point is that we have suitable material to offer. Such material, however, be produced.

he problem in Chicago is undoubtedly similar to in most of America's leading cities, and a solution nd in one locality will undoubtedly apply in most as. In some areas the ELC dominates a community television opportunities are easily obtained. Even hese areas it would be well to guard against com-ency. Television, with its restricted number of nnels, cannot be compared to radio. In radio, with a e resourcefulness, can we always find opportunities? Catholics, with Sheen, have 122 TV stations tied every week. The Methodists have launched a series dramatic television programs entitled "The Way." thirteen films of this series were purchased at a of more than $250,000 in Hollywood. They are e with first-rate actors. The Missouri Synod has re-ed with Family Films to produce an additional nty-four half-hour films on the "This Is Your Life" series. This will insure them a weekly presentation of 284 TV stations for another year. The ELC has not been known as a back-runner to other Synods. Our Home Mission program is out in front. Our Evangelism program has won international recognition. Our Charities have adapted themselves well to changing situations. Our Foreign Missions have entered new fields and have progessively approached the changing scene. And our colleges have won distinction among America's church related schools.

Under Dr. Hove, we have taken an exciting and imaginative step in the field of television. Local congregations and individuals can encourage this important missionary effort by sending contributions now to:

ELC TELEVISION
422 South Fifth Street
Minneapolis 15, Minnesota

outh Stewardship Director



Mr. Raymond G. Johnson

International Young People's Luther League an-nces that Mr. Raymond G. Johnson has accepted the of its Executive Board to become the Youth Stew-ship Director. Mr. Johnson will begin his duties on first. His task will include those of the present ncial director, Miss Maxine Swiggum, as well as the dance of the YES program (Youth Education in Stewardship). Miss Swiggum has resigned due to ill health. Mr. Johnson will be available for training schools and circuit conventions and workshops as resource man on aids in stewardship training of our youth. His background and outlook have given him thorough training for his own task.

At present Mr. Johnson is serving as lay assistant at The Lutheran Church of the Good Shepherd in Minneapolis. He has been director of the areas of stewardship, education, youth, and evangelism for the past four years. He says, "My observation of the YES program convinces me that it can serve as a *solid stepping stone* for our youth in integrating them through education and understanding to assume their place as well-informed, mature, adult members of our congregations."

Mr. Johnson was born in Benson, Minnesota, February 23, 1923. He graduated from Augustana Academy in 1941 and attended Wartburg College at Waverly, Iowa, and St. Olaf College prior to enlisting in the Air Corps, where he piloted transport planes over the "hump" in China. After the war he was in the automobile and farm machinery business at Rock Rapids and Estherville, Iowa until 1952. He is married to Ruth Stolee, daughter of Dr. H. J. Stolee, Seattle, Washington, and they have four children.

Mr. Johnson is the Minneapolis Circuit contact man for Parish Education, treasurer of the Circuit Bible Camp Board, and served as the circuit training director for the EMV.

God Gave Us the Land

A figure which Dr. Schiotz cites in this week's "Fortnightly Review" is significant: that there are still almost 950 parishes of The Evangelical Lutheran Church which are classified as "rural." We assume that the figure includes all open country congregations and those in villages and towns of less than 2,500 population. The Evangelical Lutheran Church is in other words, still predominantly rural.

It is one of the interesting quirks of history that made of us a rural Church. It is literally true that God gave us the land. Our roots are in the immigration from Norway which began in the early nineteenth century and which continued well into the twentieth. The men and women who formed our Church took to the land, because they came from the land in their native country. And they took to the land of the Upper Midwest. That belongs in the category of either fortunate chance or, better, of God's special leading. Had the Norwegian immigrants followed the lead of the 1825 "Sloopers" and settled in rural New York, it is doubtful whether we would have had an Evangelical Lutheran Church.

But it was in the Upper Midwest that our people settled. And they were among the first to come. That was true in northern Illinois, still more in Wisconsin. It was true in Iowa and Minnesota and in the Dakotas. The land was there, and God gave it to our people. They settled in communities; the communities became congregations; the congregations became synods. Urban work was an extension of rural work; as the children of the farms settled in the cities, the Church followed them. Home Mission work in the cities as an end in itself is of rather recent origin among us.

What we are getting at is that we have been since the beginning a rural Church. That has been a source of strength and still is. It is said that the city cannot reproduce itself; the country must provide the people. So even the city congregation of today roots in the country congregation of yesterday.

One of the most heartening facts in the present life of The Evangelical Lutheran Church is the renewed interest in a so-called "rural life program." Even fifteen short years ago, it never occurred to us that we should feature rural life in the issue of LUTHERAN HERALD closest to Rogate Sunday, which is becoming more and more widely known as "Rural Life Sunday." The Church owes a debt of gratitude to the pastors who in recent years have done so much to exalt the life of rural America and to remind us that the rural congregation is still our "heartland." It owes a still greater debt to the laymen and lay women who are helping keep our rural communities Lutheran.

Let "Rural Life Sunday," May 6, remind us that God gave us the land and that He wants us to keep it.

EDITO

The Church

The distinction we are drawing between this wee editorial and next week's is arbitrary; it may even artificial. What we have in mind is this: The Chu not only *speaks* (see editorial two weeks ago); it a *acts*. It acts through its servants (its general officers over-all boards); and through its *agents* (its work arms: divisions, departments, and commissions). It the distinction we are making between "servants" a "agents" which may be forced; but it does serve a convenient division of duties for the purpose of edito discussion.

Officers Are Servants

The servants of the Church are, first of all, its elec general officers (Constitution, Article IX; Bylaws P V). They are three in number: president, vice preside and secretary. All are elected by the General Convent upon nomination from the floor. President and v president must be chosen from the Clergy Roster qualification not prescribed for the secretary. Presid and secretary give all their time to their respect offices; the vice president does not.

We in the ELC will find little that is new in list of duties assigned to the *president*. His is the high spiritual and administrative office in the Church. O two duties are assigned to him which the president the ELC does not have: he is to be the president the corporation and shall supervise the office of Pub Relations. Other than that, all duties assigned to president are quite familiar.

Those who studied the *Report, 1954*, carefully will surprised to encounter a *vice president* on the pages the *Report, 1956*. That estimable gentleman was qu invisible when the report of two years ago was su mitted. His reappearance on the scene is due to c consideration only; possible legal complications in c of the death, resignation, or incapacity of the preside Recall that the president of the Church is also to the president of the corporation. Legal advice was to effect that it would be best to have a vice preside His duties are decidedly circumscribed, however. the president dies, resigns, or is unable to serve," vice-president shall "assume the presidency"; but o until the next convention of the Church. The v president shall also be a member of the Church Coun

At this point, then, the *Report, 1956*, departs from blueprint adopted by the conventions two years a We are sure that the conventions this year will gla consent to the change.

IALS

Servants

The *secretary* of The American Lutheran Church will cupy a position of great importance. In addition to e usual duties of a secretary, he will be in charge of e roster of congregations and the Clergy Roster. He ill be the archivist. In general, his office will be the earing house for all the myriad details of a large and mplex organization.

oards, Too, Are Servants

ere we refer to three boards whose functions are neral and over-all: the Church Council, the Board of rustees, and the Joint Council. In a sense, they are operly classified together with the general officers, t with the division boards. Their functions embrace e entire structure of the Church rather than any ecial area of work.

Turning first to the *Church Council,* we of The Evanlical Lutheran Church find ourselves on familiar round; in fact, our committees had not a little to do ith suggesting much of the material embodied in is article of the Constitution. Roughly, the Church ouncil in the new Church will correspond to the oard of Deacons in a congregation. Its major function described thus: "The Church Council shall be reonsible for the leadership and supervision of the hurch in all spiritual matters not otherwise assigned the Constitution or Bylaws or by the General Conntion." That is exactly what the Board of Deacons any congregation is assigned to do locally.

The basic membership of the Church Council is the resident and vice president of the Church, the district residents, and one lay representative from each district, ected by the district he represents. In addition, howver, provision is made for six members "at large," ree parish pastors and three laymen, these to be ected by the General Convention. This is a departure om the blueprint. The suggestion for these "members large" came from the ELC committee, in response suggestions from a number of pastors and people our Church.

The second over-all board is the *Board of Trustees,* hich, in general, corresponds to the Board of Trustees any congregation. We have not been able to discover at it differs in function from the corresponding board the ELC and we shall not discuss it here. The Conitution provides that it "shall have charge of the genal management and control of the business affairs of he American Lutheran Church not otherwise assigned in the Constitution or Bylaws or by the General Convention."

When we come to the *Joint Council,* we encounter a board which is new to all the negotiating Churches. It is a composite board: made up of the members of the Church Council, the members of the Board of Trustees, and the secretary of the Church. That makes it a very large board, 56 members at the outset and increasing by two each time the Church establishes a new district. So large a board cannot, of course, be convened frequently. Provision is made for a meeting "at least once a year," with special meetings as necessary.

The duties of the Joint Council are clearly outlined and definitely limited. It has legislative authority only "to deal with emergencies" which may arise between General Conventions. Any such emergency act must be presented to the next General Convention for review. We have heard fears expressed regarding this duty—that it may tend to make of the Joint Council a superboard. However, we feel that the authority is so carefully circumscribed that there is no danger of usurpation of the convention's authority.

The Joint Council is also the agency for receiving reports and resolutions from the various division boards for transmittal to the General Convention. It shall establish a Personnel Committee which is to act in an advisory capacity in assisting the various divisions in fixing equitable salaries and favorable working conditions for the working personnel of the Church. In certain restricted circumstances, the Joint Council also acts in a judiciary capacity.

The concept of a Joint Council is new to all the negotiating Churches. However, all of them have of necessity set up devices similar to it. In one case it may be an executive committee, in another a purely unofficial grouping of executives and board members. The truth is that somebody having interim authority is absolutely necessary. The Joint Union Committee deemed it advisable to regularize what in some instances has been unofficial. The answer is the Joint Council.

Recapitulation

Thus, then, The American Lutheran Church will act through its direct servants. The one matter, by way of recapitulation, that we are anxious to stress is the direct control the Church exercises over these servants. Its officers are elected by the General Convention and are directly answerable to it. Not even the intervention of a nominating committee is permitted; nominations must be from the floor of the convention. Of the members of the Church Council, eight are elected by the General Convention, the rest by district conventions. The members of the Board of Trustees are elected by the General convention. Since the Joint Council is a composite of the two, that board is equally closely linked to the Church.

Tensions in South Africa

R. A. Syre

The general tension in the Union of South Africa between the dominating white Government and the natives in their policy of Apartheid sometimes spills over to create tension and difficulty for those whom the Government considers sympathetic to the native. Some of our missionaries have been reprimanded by Government officials for shaking hands with natives as though they were their equals. Others have been reprimanded for taking natives with them in their cars when they have gone out on evangelistic trips.

A more sustained conflict has been going on between the Government and the Anglican Church. The Anglicans are, of course, in a special situation, so they have had the opportunity of being more vocal in the Union of South Africa because of their strong connection with England and the British impact in the Union of South Africa in former years. The Anglican Church has had a great number of schools. They decided to close most of them when the Government demanded to take them over as far as control was concerned. At first there was only one school they had thought to keep open, but they applied for permission to keep another one open. At first the Government was antagonistic to the Church for closing their schools so when they sought to reopen one of them, they were denied permission to do so. Dr. H. F. Verwoerd, their Minister of Native Affairs, is the only one that has a right to register such schools. He refused to register this school on the basis that there were other schools available. These were temporary structures hurriedly put up by the Government. They were used, therefore, as excuses for not permitting the reopening and running of the school by the Anglican Church. On the basis of this action, Mr. P. A. Moore, who is a member of the House of Assembly in the opposition party to Dr. Verwoerd, rose to the defense of the Anglican Church and Bishop Reeves by stating that the closing of the school was unjustifiable. To quote: "The failure to permit the 'Christ the King School' to continue was an example of bad administration. It seems to me that there is something vindictive about the Minister's policy. There is not the slightest doubt that the Anglican community is being singled out by the Minister in order that he may vent his spleen upon them."

Another member of Parliament, Mr. Cope, said that Dr. Verwoerd had left the House with two serious impressions, quoting here the newspaper THE FRIEND, published in the Orange Free State:

"The first was that the Bishop of Johannesburg w guilty of participating in agitation against the Ban Education Act by means of this school. The seco impression was that the Bishop of Johannesburg w employing a certain kind of teacher. The Minister h referred to a teacher who was the wife of a person wh had been named. That was a very serious allegation f the Minister to make against a highly responsible mer ber of the church."

Dr. Verwoerd said: "All I can do is to repudiate th allegation." Mr. Barlow said Mr. Cope was one of tho who had fought so hard against the natives bein removed from Sophiatown. The Bishop of Johannesbu was a "turbulent priest" who was making an enormo amount of trouble, as was the Bishop of Blomfontei "We would be very glad if these two Bishops we back to England."

A New Church Site

As these struggles go on we are very happy to repo that our mission has been granted a location for church in Odendaalsrus, one of the large mining cente in the Orange Free State where we have responsibili for mission work. Rev. Luther Reinertsen, who is charge of that area, writes that he had called on th manager of the Native Location of that city. The ma ager was pleased that he called and said that he ha been given authority to allocate a church site for us.

The work is going forward in other areas of the mi ing cities. A new opening has recently been discovere and is already being used for the preaching of the Go pel. Rev. Reinertsen writes:

"Yesterday I took Rev. Homdrom, Rev. Nene, an Rev. Mkwanzi to look over the prospects of work at th Star Diamond Mine just south of Welkom. I had m the manager before, who told me he had many Zul employed. We went out in the morning to be screene as he had requested, and we were welcomed to the mi with open arms." No other church group is doing wor there. About 400 natives are employed, but they expe to expand the mine as soon as they have received assu ance of a power line from Virginia. As soon as that connected, they can add machinery and men. Since will be closer to Virginia, Ted Homdrom will add th mine to his area. He held the first service there o Sunday morning March 11. The possibilities look goo but we await news of further developments.

Scout Camp Chaplaincy Service

Audio-Visual Service Photo

enty-eight Lutheran seminary and college students recently attended a two-day workshop and conference near nneapolis to prepare themselves as chaplains to Boy Scout camps across the nation this coming summer. Largest up to be trained for this purpose thus far, the young men participated in the fifth annual Scout Chaplains' ning course at Tonkawa Training Reservation on Lake Minnetonka, Sunday and Monday, April 8-9.

eading the sessions was Loren M. Ness, Director of Boys' Work, ELC and director of the chaplaincy work for National Lutheran Committee on Scouting, which is supported by nine Lutheran bodies. These include: nerican Evangelical Lutheran Church, American Lutheran Church, Augustana Lutheran Church, The Evangcal Lutheran Church, Lutheran Free Church, Suomi Synod, United Evangelical Lutheran Church, United heran Church in America, and the Lutheran Church—Missouri Synod.

These seminarians will spend from 7-10 weeks this summer as resident chaplains in 28 Boy Scout Camps serving 00 boys and leaders. Services of the chaplains are requested by local Scout Councils, and their salaries are met voluntary contributions from Lutheran congregations and Brotherhoods in the area of the camps.

ninary and college students participating in the 1956 program include: *Front row, left to right*—Norman ling (Aug.), Augustana Seminary, Rock Island; Phillip Peterson (Aug.), Augustana Seminary, Rock Island; c Beidermann (ALC), Wartburg Seminary, Dubuque; Allen Sager (ALC), Wartburg Seminary, Dubuque; dney Erickson (ULCA), Northwestern Seminary, Minneapolis; Kenneth Vinge (ELC), Luther Seminary, St. il; James Lokken (ELC), Luther Seminary, St. Paul. *Middle row, left to right*—Loren M. Ness (ELC), rector; Clifford Anderson (Aug.), Augustana Seminary, Rock Island; David Bracklein (ALC), Wartburg ninary, Dubuque; Eric Schulze (ALC), Wartburg Seminary, Dubuque; Avinere Toigo (ELC), St. Olaf lege, Northfield; Daniel Jurkovic (Mo. Synod), Concordia Seminary, St. Louis; Berdell Dignerness (ELC), ther Seminary, St. Paul; Russell Miller (ALC), Wartburg Seminary, Dubuque; Ronald Retzlaff (ALC), rtburg Seminary, Dubuque; Stan Rosengren (ELC), Concordia College, Moorhead; John Carlson (ELC), ther Seminary, St. Paul. *Back row, left to right*—James Narveson (ELC), Luther Seminary, St. Paul; Ervin ertson (ELC), Luther Seminary, St. Paul; Ervin Buhs (ALC), Wartburg Seminary, Dubuque; William hrens (ALC), Wartburg Seminary, Dubuque; Jerry Trelstad (ELC), Luther Seminary, St. Paul; Charles Sherin (ALC), Wartburg Seminary, Dubuque; Donald Lyndal (ELC), St. Olaf College, Northfield; Gerald derson (ELC), St. Olaf College, Northfield; Wayne Thompson (ELC), St. Olaf College, Northfield; Clyde heland (ELC), Luther Seminary, St. Paul.

Dr. Dahl Resigns

Dr. Orville Dahl

Dr. Orville Dahl, executive secretary of the Division of Higher Education of The Evangelical Lutheran Church, has resigned his position in order to devote himself to educational research and financial counselling.

This announcement was made April 17 by the executive director of the Department of Christian Education, Dr. J. C. K. Preus.

Dr. Dahl has occupied his office for the past five years and has had under his supervision the schools, colleges, and seminaries of the ELC. One of his primary responsibilities has been the organization of long-range development programs for the Church's educational institutions. He designed the LEAF scholarship program, or the Lutheran Educational Aid Fund, a system of congregational scholarship awards to students attending any school under the jurisdiction of the ELC.

Educational research, particularly in the field of the organization of colleges and universities, has engaged Dr. Dahl's attention for more than fifteen years, an activity to which he will devote himself after completing his work with the ELC.

Anemia and the Christian Faith

Harold B. Kildahl,

THE FIFTH SUNDAY AFTER EASTER

May 6, 1956

Text: John 16:23-28

The answer to many searching questions related to t church and to the Christian life of many individ members of the Church lies within the text for tod The answer is contained in the words of our Lord wh He says: "Ask and ye shall receive."

Now, it follows that our Lord either meant or did not mean those words. It likewise follows that Lord either had or He did not have authority to those words. Similarly it follows that the words employed either rest on Divine prerogatives or t rest on simple imaginative, ethereal, and spurious p rogatives. It is as simple as that, really, and the fi conclusion one reaches will be the "spelling out" faith or the lack of it.

When Christ says, "Ask and ye shall receive" He not referring only to words. He is not thus suggesti that "much speaking" or the adoption of a pious a tude will suffice. This is not a matter of poise. The wo He uses go deeper than the simple "mouthing phrases." He is implying the quality of faith, deep-do faith, faith that will not let God go.

The anemia of the Christian Church as it appe from the vantage point of our sophisticated day wh men stand about and talk quite glibly about the Chu and its increasing impotence to deal with crucial issu to provide sterling leadership, to catch hold of minds and hearts of people, and to "turn the immedi world upside down," is the anemia of a half-heart faith that really does not pray, believing. Prayer witho intense faith is not prayer at all. Prayer that does "lean hard" on the Lord is not prayer at all. Pra that sounds like prayer, but which lacks the fibre o sound and sincere faith, trust, and confidence in Ch is not prayer at all. And if the Church is weak cause is not hard to find.

Christ is the Son of God. He is the living Lord the Church. He has "all authority." He does hear a answer prayer. Friend—think it over and reach y final conclusion about Him. And then, in faith, ask ask of Him in believing prayer, and according to H final promise, "ye shall receive." There is no cause doubt, for fear, for hesitant or reluctant prayer, these are the causes of an anemic Christian faith. Am

Meditations for the Family Altar

J. R. Hestenes

TOWARD THE SIXTH SUNDAY AFTER EASTER

Epistle: I Peter 4:7-11

The Gospel: John 15:26—16:4

Monday, May 7
AS UNTO GOD

Read I Peter 4:7-11

As each has received a gift, employ it one another, as good stewards of 's varied grace.

Two things are clear: each of us has ift, and we are to use it to the glory God. "Whoever speaks," Peter says, one who utters oracles of God; who- renders service, as one who renders it the strength which God supplies; in that in everything God may be ified through Jesus Christ."

What is your gift? That is for you to de. Are you able to win friends? Then them to God. Are you able to solve blems that arise between people? Then ourage others to find peace with God. you able to speak? Then put in a d witness for the Lord Jesus.

None of us is given a gift so that we grab it with both hands, go over a corner and say, "This is mine!" truth is, it isn't mine, it's God's, and answerable to Him for how I use it.

Dear God, let me use my gift to Thy y. Amen.

Tuesday, May 8
HOW MUCH MORE?

Read Luke 11:5-13

"What father among you, if his son asks for a fish, will instead of a fish give him a serpent?"

Of course a good father would do no such thing. In fact, whatever good request his son made of him he would do his level best to answer it.

And God is just like that. That is the point that Jesus is making. When you pray God hears. And He is always faithful to give what is needed. "Ask and it will be given you; seek, and you will find; knock and it will be opened to you."

Perhaps some people want to argue this point? "I have prayed for a long time, but God has not heard!" But God has heard. It may be that He has not answered the request as yet, or He has not answered in the way requested. There are reasons for not answering all prayers in the manner in which they are set forth.

Trusting, believing Christians pray to God and "let Him take it from there." To say, "God knows best" may sound like an old, empty phrase, but it is true.

Wednesday, May 9
IN PRAYER

Read Acts 1:12-14

All these with one accord devoted themselves to prayer. . . .

This is what the disciples were doing after Jesus left them at His ascension. They repaired to the upper room together with other followers of Jesus. And they spent their time in prayer. This shows that at the very outset, when they were left to continue the work of the Kingdom, they were wise. For in prayer there is Christian fellowship. There is communion with the Father. There is power.

What better preparation could there be for any program? And surely for the great campaign that lay before them there could have been no better beginning. They prayed. You can be sure that it was real prayer; not empty phrases.

Any group of people that comes together in prayer need never be suspected of brewing trouble. Prayer cells are power cells and there is great need of such power everywhere. Pray God that the prayer activity of His people everywhere will be increased, that His Kingdom may truly come.

Thursday, May 10
THE ASCENSION

Read Mark 16:14-20

So then the Lord Jesus, after he had ken to them, was taken up into ven, and sat down on the right hand God.

Today is Ascension Day. It is set on calendar of the Church Year because ommemorates a significant event. Our d, Who suffered, died, and rose again, nded into heaven where He "sitteth at right hand of God the Father, Alhty." He departed in His physical, ble presence in order that He might rn in the Spirit.

We have an ascended Lord. It is not ng for us to apply the thought that has, indeed a Lord to whom He lift His eyes. The word *man*, in the ek, means, "the being with the up- d look." Christians need not look up ain.

The ascension of our Lord was miracus in itself. But how much in keeping h all His activity for the sake of man- d! How mysterious, how un-earth-like, demonstration of His power. Let me , look up to my Lord in faith and fidence.

Friday, May 11
ACCOUNTING

Read I Peter 3:15-17

Always be prepared to make a defense to anyone who calls you to account for the hope that is in you, yet do it with gentleness and reverence.

When Peter wrote this Christians were being pinned down for an explanation of their position. Very often they had to suffer for admitting that they were believers. Many Christians had to pay for it with their lives.

Such rough treatment is out of the ordinary today. Yet, there are many instances where Christians are asked to account for their faith. "Tell us why you believe in those things?" they may be asked. Or more indirectly, someone may say, "Why do you go to church?" This may be asked in such a way that the Christian is supposed to feel that he is odd, or a bit queer for being so unworldly.

Well, however the approach is made, be prepared to make a defense. Give a good account. Be gentle and be reverent. Don't ever get up on a "high horse" and jump on the assailant. That isn't Christlike.

Saturday, May 12
MY WORTH TO GOD

Read Luke 12:4-12

"Are not five sparrows sold for two pennies? And not one of them is forgotten before God."

What Jesus says here with these words makes clear that God does care for us. If sparrows have His attention, then people most certainly have it. Even the hairs of your head are all numbered.

If ever my own estimate of myself is careless, let me remember that God holds me at high price. I am worth something to God; to God who knows every answer to every mysterious thing about me. And He alone knows the value of the soul. He alone can measure the immeasurable eternity He has made possible for every person who will accept it in Christ.

If it is true that I am worth something, let me live that way! I am not a speck that just happens to be here. I am a person, a child of God, a saved sinner. Let me live in respect of all these great truths.

Thank you, dear Father for Your loving care. Amen.

Schools and Colleges

Edited by the Division of Higher Educati

THEOLOGICAL CONFERENCE TO BE HELD AT ST. OLAF COLLEGE

Lutheran pastors and laymen from a twelve-state area will convene at St. Olaf College August 13-17 for the second annual summer theological conference. Three noted speakers who will lecture before the group are: Dr. G. A. Buttrick of Harvard University; Dr. George Aus, professor of theology at Luther Seminary; and Dr. Otto Piper of Princeton University, former president of the American Theological Society.

The St. Olaf summer conference program has been made possible this year through a substantial grant from the Lutheran Brotherhood Life Insurance Society of Minneapolis.

In their session of lectures and discussions, the gathering clergymen and laymen will center their interest about three phases of the ministry: Bible interpretation, systematic presentation of Bible truths, and preaching. Dr. Buttrick will speak on "The Present Preaching of the Gospel," and addresses by Dr. Aus will deal with a study of the Epistle to the Ephesians. Dr. Piper will present "The Theology of Jesus' Parables."

While on campus for the five-day spiritual and intellectual conference, the group will be housed in Thorson Hall, men's dormitory, and attend lecture sessions in Boe Memorial Chapel.

At a similar program last year, more than 250 registered from twelve states throughout the Midwest.

STUDENTS NAMED TO OSLO SUMMER SCHOOL

Scholarships to the Oslo summer school in Norway were awarded to eight St. Olaf College students recently, ranging from $120 to $240 to cover tuition, and in some cases room and board for the six weeks accredited courses. Scholarship winners from St. Olaf College are: Andrew Burgess, St. Paul; John Otterness, Dodge Center, Minn.; Bonita Overboe, Zumbrota, Minn.; Joanne Rykken, Spicer, Minn.; David Thompson, Eau Claire, Wis. Brenda Gulbrandson, St. Cloud, Minn.; Elliott Rustad, Lanesboro, Minn.; and Janice Stockvig, Spicer, Minn.

The Oslo summer school program this year is celebrating the tenth anniversary of its founding by a group of noted American Lutherans and educators. Since 1951, Mrs. Lorraine Carleson has been serving as administrator of the admissions office with headquarters at St. Olaf College.

CAMPUS NEWS NOTES

Special speaker for the annual Luther League Day at Concordia College on April 28 was Pastor David Brown, associate youth director of the Young People's Luther League. He addressed leaguers from the tri-state area, North and South Dakota and Minnesota, on the theme, "My Faith Is Living."

The Luther League Day was sponsored by members of the Lutheran Students Association at Concordia.

■

Mr. Robert Bungum, registrar at Waldorf College, announced today that Miss Elsie Haakonson, daughter of Pastor and Mrs. Reidar Haakonson of Estherville, Iowa, is to receive the annual scholarship award from the Lutheran Brotherhood Insurance Company. This award of $150 is given to outstanding student citizens and is to be used during the sophomore year at Waldorf.

■

Luther College student government officers for the 1956-57 year were elected recently. Heading the student body will be President Lloyd Lee, a junior from Onalaska, Wisconsin. Assisting him will be vice president Alan Heggen, a sophomore from Decorah, Iowa; secretary Mary Nelson, a freshman from Luverne, Minn.; and treasurer Tom Lee, a freshman from Williston, N. Dak.

Stuart Gilbreath and Thomas Swi land, senior debaters at Pacific Luth an College, have been adjudged t top collegiate debate team in the P cific Northwest, and will compete the annual West Point (N. Y.) to ney.

On April 19 the team took part PLC's annual international d bate when they met a Scandinavi team comprised of Harald U. Ser of Sweden and Puol J. Svanholm Denmark.

■

Merle Hanson, Seattle junior, has be elected president of the Associat Students of Pacific Lutheran Colle for next year. Other officers inclu David Steen, Madison, Wis., vice pre dent; Helen Jordanger, Eugene, Or secretary; and David Knutson, Elle burg, Wash., treasurer.

■

Graduation from St. Olaf College t spring begins a year of unique tea ing experience for Charlotte Mart son, daughter of the Rev. and M H. H. Martinson of St. Paul.

Charlotte was chosen from a gro of twelve St. Olaf education seni to represent the college in a han across-the sea teacher program at M tin Luther Schule in Rimbach, G many. To help with expenses, the Olaf senior class contributes $1,000 a the Rimbach school also gives so financial aid to the teacher. Charlo is the eighth student from St. Olaf fill the goodwill teacher post since t school was built in postwar days.

■

Pacific Lutheran College has receiv a set of 54 books entitled "Great Boo of the Western World" from the L minion Foundation. The set conta 443 complete works of 74 autho spanning Western thought from H mer and the Bible to the twentieth ce tury. It totals 32,000 pages, comprisi 25 million words.

oward the General Convention

CONVENTION RESOLUTIONS

From the Board of Publication

theraneren

Whereas, *Lutheraneren,* the Norwegian language er of The Evangelical Lutheran Church, at times ed under other names, has been published continuly since 1856, a period of one hundred years; and

Whereas, The generation which it has served is aching the end of its era in the history of The ngelical Lutheran Church; and

Whereas, The circulation of *Lutheraneren* is conntly decreasing, the number of paid United States scriptions as of March 1, 1956, being 1,222; and

Whereas, Subsidies to *Lutheraneren* in the years 4 and 1955 have amounted to $6,391.11 and $5,635.00 pectively; and

Whereas, Lutheran Herald, the English organ of e Evangelical Lutheran Church, has become the acted church periodical; now therefore be it

Resolved, That The Evangelical Lutheran Church horizes and instructs the Board of Publication to continue publication of *Lutheraneren* as of August 1956.

From the Church Council

Rescind Action Calling for NLC Division on Men's and Boys' Work

Whereas, The request of the 1954 Convention that National Lutheran Council set up a Division of n's and Boys' Work did not receive general support the Council; and

Whereas, The request for such a Division does not m to promise results commensurate with the addinal costs that would be involved;

Be It Resolved, That we rescind the resolution reesting the National Lutheran Council to organize a vision of Men's and Boys' Work (1954 *Report,* page).

The Name Again

t was a mild shock to read the report from the committon Union—"The name of this church shall be The nerican Lutheran Church." It is difficult to see how a mmittee of consecrated Lutheran theologians could so dily want to get away from the name "Evangelical." at was the first and only name the Lutheran Reformers lly chose; by that they were first known. . . . We love name "American" in its proper place. We send our sons and daughters into war and to death to defend America. It is our home, our protection of liberty of speech, of press, of education, of worship, and of all normal living. But America does not bring us to God—that the gospel (the evangel) alone can do. . . . Why not ask the present UELC if they will kindly let us have their name for our new Church?

(The Rev.) T. J. Severtson
Renwick, Iowa

. . . I think it is urgent for us to pause long enough to ask ourselves this question: which title befits our church doctrines and practice the best, "American Lutheran" or "Evangelical Lutheran." . . . Which would conform best to the God-given spirit of world brotherhood in faith? Why become proud nationalists and isolationists by fencing in a great heritage (begun in Europe, not America) with American boundaries? Which makes the most sense, to call ourselves the American Lutheran Church of China or the Evangelical Lutheran Church of China? . . . Why not adopt a title which our missionaries and brethren of all nations can be pleased to claim, the world over.

(The Rev.) Carl T. Thompson
Brodhead, Wis.

In the World, Not of It

From a layman, deeply interested in the overall picture of our church, this candid opinion may serve a constructive purpose. To some it may seem overly critical, but it still represents a cross-section of those who have felt that the World Council of Churches represents a political-religious body. Certainly we are to be in the world but not of the world. As sovereign congregations we have this perennial problem. It behooves us as representing the vestiges of the True Church not to make the problem any greater.

Many of us have experienced at times the blessings of Christianity and at times a comparative security we have dared to call spiritual and evangelical, but with opportunity comes responsibility.

We admire the Free Church in its forthright stand. By forsaking immediate advantages it strives to follow its convictions. Let us not becloud the point of compromise by rationalization. We can explain away any problem by scripture—or otherwise if our will is bent strongly in a certain direction.

We admire the Lutheran Herald for its open forum. Freedom of thought is welcome in an official organ of our church. Interest is created, and expression of thought is the fellowship we must let our thoughts be guided by. Let us keep this on a spiritual plane—even if it costs something!

Lloyd C. Swan
Pelican Rapids, Minn.

Shall We Deal With Samaritans?

(The Rev.) Christian Pr
Member, ELC Union Commit

The question has been raised whether membership in the World Council as proposed in the Joint Union Committee Report would constitute "unionism." At stake is the so-called Galesburg Rule: "Lutheran pulpits for Lutheran pastors only and Lutheran altars for Lutheran communicants only" (p. 183 of the *Report*). The purpose of this rule is not to prevent Lutherans from testifying of their faith in every possible place, but to maintain the Means of Grace in all their truth and purity in the congregations. In other words, our practice has been to speak our convictions wherever we can and wherever we are asked, but not to ask others to speak in our Churches. Since the World Council makes no demands upon our pulpits or altars, the answer to the above question is: "No, membership in the World Council does not constitute unionism."

We have prided ourselves on being a "confessional" Church, and we believe that those Churches which do not subscribe to a fixed body of truth are at a decided disadvantage when it comes to solving the profound problems that the Church must face today, since they are tempted to fall back upon expediency rather than principle.

If we have something that all Churches need, how are we going to tell them about it? Where can we stand so that they can hear us when we speak? Jesus stood in the market place and entered the homes of publicans and sinners. Paul stood on Mars Hill among the heathen. Luther went to Worms to be surrounded by hostile dignitaries. Where shall we stand?

Since Luther's debate with Zwingli at Marburg, our tradition has been to stand up and speak at every forum where we could gain hearers. Furthermore, when the heat is on, we have never hesitated for a moment to work, as well as talk, with our Christian brothers of other denominations. Pause to think a moment of our history in connection with the World Relief program after three wars, foreign missions, chaplaincy service, American Bible Society, governors' committees on delinquency, state committees on alcoholism, etc., etc. Did we say to representatives of other denominations, "Sorry, we have no dealing with Samaritans"? Indeed not.

We merely put into practice our historical conviction: "These synods agree that true Christians are found in every denomination which has so much of divine truth revealed in Holy Scripture that children of God can be born in it" (p. 183 of the *Report*). The sectari spirit: "We are the only true Church . . . all others false," has never been part of our tradition.

Then why all the worry about membership in t World Council for the one year proposed by the Jo Union Committee Report? Article I of the Consti tion of the World Council states: "The World Coun of Churches is a fellowship of Churches which acc our Lord Jesus Christ as God and Savior." Could m be said in one sentence, or could it be said any bett

Don't let that word "fellowship" throw you. It is good word, with many meanings. To those who fe the World Council this word will probably mean or one thing—altar and pulpit fellowship. However, th is precisely what it does not mean, as we see when read Article I of the Bylaws of the World Coun Constitution where it states that all member Churc must be "responsible to no other Church for the c duct of its own life." In other words, it is made p fectly clear that membership in the World Council d not constitute a merger of Churches in any sense of t word, nor does it make us a party to any practi doctrine, or affiliation of member Churches.

True, nothing is said about Sacraments, the Doctri of the Word, the Last Things, and many other esse tial features of our faith. But we do agree on *one v important thing*. Shall we sit around and wait un all other Christian Churches of the world come arou to our way of thinking in *every* respect before we a willing to sit down and talk with them? How lo will we have to wait? This is the atomic age. H much time is left? Do you think we could convi them that our ways are the best ways by *not* talki with them?

And if we are not willing to meet them on th terms, what terms shall *we* offer them? The alternati to membership in the World Council are just three, seems to this writer:

(1) Start another World Council, with the Augsbu Confession as a basis, and invite other Churches come and talk to us there.

(2) Wait until the other Churches come around the Augsburg Confession by themselves, and then t to them.

(3) Don't talk to anybody. Mind our own busine Who cares what the rest of the world is doing anywa "We have no dealings with Samaritans."

Concerning the Church Union

(The Rev.) Nils Klungtvedt
Newark, Ill.

e greatest blessing of the proposed union, as I have rd it expressed, is a big church that will do Christian rk more effectively in the world. But where does the ord of God tell us that effectiveness of the work in Kingdom of God on earth depends on the numbers the outward organization? There may be more outrd activity on a bigger scale; but will we really come better instruments in the hand of God to gain re souls for heaven in this way? As I understand Bible, it does not depend on the number of members the Church, but upon what kind of members they upon whether they belong to the communion of nts and really are the children of God. Jesus says t "the kingdom of God is within you" (Luke 17:21). d, if we are not Christians and the Holy Spirit does live in our hearts, we have not the needed power do the work in the Kingdom of God. Jesus also says t "ye shall receive power, when the Holy Spirit is ne upon you: and ye shall be my witnesses" (Acts).

fear, and others with me, that many people in at st one of the Churches with whom we are negotiat- for union have the idea that when we are good rch members we are good Christians. Many of our n church people are of the same opinion. How can expect to do Christian work more effectively and ect revivals and real conversions among our people elsewhere with such a view which, in my opinion, neither scriptural nor Lutheran? It would have been ll if we could have had at least some clear-cut statents before we unite as to whether we look upon all baptized members as real Christians or not.

en what about the Christian lay activity within the posed Church? In the Articles of Union of our urch in 1917 it is agreed that "the conferring church dies declare that they acknowledge the Christian lay ivity such as it has been decided in the joint report d will encourage it. It shall therefore not be conered as unchurchliness or fanaticism that people ne together for prayer and intense work for awakenand spiritual life." (Free translation.) In the *United stimony on Faith and Life* for the proposed new urch, on Lay Activity II, (9), we read: "The Church l not restrain but rather encourage all its members private study of the Word of God; to bear Christian ness in word and deed; to seek opportunities for itual edification; to share in the teaching ministry, ally and in the Church at large, *when requested through regular channels;* and to accept the responsibility of public proclamation of the Word *when appointed to do so by the proper constituted authority of the congregation or the church body.*"

These two statements speak for themselves. The one adopted by the proposed new Church gives the deathblow to the kind of lay activity which has been such a blessing in our Church for generations. I do not know where men can find support for a statement like that. It appears to me that they deduce it from The Augsburg Confession, Article XIV. But Article XIV does not deal with the doctrine of the priesthood of believers, but with Ecclesiastical Orders as we can see from its nature as well as from Article XIV of the Apology. This reminds us of the "dark ages" in the Lutheran Church and of the well known Conventicle Act of 1741 wherein lay preaching was forbidden by law.

Hans Nielsen Hauge stood up against that law and became a great blessing to a whole nation and to many generations. But who called Hauge to preach? Or who called C. O. Rosenius? And who called Ludvig Hope? Neither the Church at large or the local congregation or any official agency of the Church called these men and the hundreds of other lay preachers working within the Church to great blessings for us all.

In the Lutheran Church in Norway today there are many more laymen traveling over the country preaching than there are pastors in the churches. When would a worldly and high churchly congregation or a church body as proposed call for lay activity as we are used to it? It seems so peculiar that so many today praise the work which the Christian laymen have done, but they do not want any of it today.

Much could also be said about free spiritual movements within our Church and the proposed Church's attitude toward such movements; but I shall not ask for space to discuss that just now. I get the impression, however, that no such work is encouraged. If a pastor would work in agencies not directly under the control of the Church, he most likely would be dropped from the Clergy Roster.

Another thing which seems very deplorable to me is how the proposed new Church ignores the sovereignty of the congregation. We speak so highly about this sovereignty and yet the congregations have little or nothing to say about this union. In the union of 1917 we had something to say and at present the Lutheran Free Church has; but not we. Is this consistent? The

congregations will not even have the right to elect delegates to the General Convention. That is done by the districts. And very few congregations will have delegates at the General Convention. What about the rights of the congregations in these matters?

It seems to me that practically everything will be under the direct control of the Church and the officers and committees of the Church. We are going to have more and more of a hierarchical form of church government. We are getting away from the low churchly and democratic form, and the rights of the congregations and of the individual will be something of the past. This is one reason why I cannot be in favor of this union.

One thing more which is very sad and very inconsistent is that we shall join the World Council of Churches, deciding afterwards if we want to belong. It is almost like couples getting married and then deciding afterwards whether they want to get married or not. Consistent young people settle such things before the wedding. May I say that many of us are against joining the World Council. We are so thankful for the courageous stand that Rev. R. A. Ofstedal has taken in this matter. Read what he has to say and let us join him in standing up for the truth.

It is not an easy matter for me to express my feelings in this matter, but as a pastor and as a Christian I feel bound in my conscience to do so. Silence means consent, we say, and there are always two sides to any proposition.

Not "Union at Any Price"

(Dr.) Jason D. Boe
Reedsport, Oregon

It is with deep feelings of personal inadequacy that I venture to speak on a subject as controversial and many-sided as the one that faces the Church today regarding membership in the World Council of Churches. However, for conscience' sake, I as a layman must speak.

Ecclesiastical union among our Lutheran Churches will and must come. However, in the light of the present unresolved situation, can true unity become a reality? Certainly, the mechanical difficulties of the union can be met and conquered after union is achieved—indeed, many of them cannot be met before the merger is an accomplishment. But, the question of World Council membership is not one of mechanics. Its significance, to many of us, goes far deeper than that.

No serious counselor would advise two people of widely or even mildly divergent faiths to marry before the issues involved were settled. And yet, as the proposal stands, we will be merged for two years and then vote on it. Either it is right to join and we should do it wholeheartedly and joyfully, or it is wrong and we should remain unentangled. It is not characteristic the Lutheran Church to vacillate from one position another. Rather, the Lutheran Church has been ch acterized by Luther's own immortal words, "Her stand, I cannot do otherwise."

Assuming that the decision against membership 1948 was made in accordance with the will of God, are then faced with the curious dichotomy of eit admitting we were in error at that time and are atten ing to rectify it now, or that we were correct in position of abstinence from membership but are n prepared to sacrifice principle for expediency.

This question should be resolved before orga union. We cannot say "union at any price" lest we f the possibility of disenfranchisement of many of numbers who believe membership in the World Co cil to be contrary to the true teachings of the Word God as revealed in our beloved Lutheran Church.

Is It "Syndig Unionisme"?

(The Rev.) L. L. Mas
Toronto, South Da

When I read in the March 6th issue the various arti about the World Council of Churches, the thou came of the vast differences of opinion in regard union and mergers now, and the time when I ente the ministry. It was in 1900 I was ordained. Then were warned against "syndig unionisme." It was pr tically all Norwegian preaching at that time. Some us were afraid to be on the same platform with a n Lutheran speaker, even at a Memorial Day service, we should be guilty of "sinful unionism." That spea could be a fine, born-again Christian, but that would matter!

Now, 56 years later, many of our staunch Luthe preachers, and others, are willing to even be *memb* of an organization where a large percentage reject inspiration of the Bible, as well as the Virgin Birth a the deity of Christ. But it seems to be the trend of times, and the slogan "Union at Any Price" is upp most.

I agree with Rev. Morris Dalton when he writes: "I Joint Union Committee recommendation that the n Church be a member of the WCC is a compron which disturbs the conscience."

This matter seems simple to me: When the ALC UELC, who are members of the WCC, join the merg they thereby lose their identity and in that sense t die. Automatically they also die as to membership the WCC. After the merger, they of course have privilege to bring the matter up as to new members in the WCC. Let us hope and pray that they will succeed.

The Church of Norway Amendment

Willmar L. Thorkelson
Minneapolis, Minn.

n article in the March 27 issue of LUTHERAN HERALD, or Ofstedal suggested that the World Council of rches has slighted the importance of Scriptures by ng to include mention of them in its basis of mem- hip.

here was a very good reason why the Evanston mbly could not act on the proposal of the Church Norway to add this mention. Here is the explanation obtained it from Dr. W. A. Visser 't Hooft, general etary of the World Council:

(1) The Church of Norway made the great mistake make its proposal concerning an addition to the s just a few months before the Assembly. Now it is rly said in our Constitution that no constitutional nges can be discussed by the Assembly unless they e been submitted to the Churches six months before Assembly. Berggrav knew this and so it was really istake on his part to create the impression that this ter would be fully discussed at the Assembly itself. Assembly did the only thing it could do, namely note the proposal and to pass it on to the Central mmittee for consideration.

(2) At its meeting after the Assembly, the Central mmittee discussed the matter. Bishop Smemo ex- sed the opinion that the proposal should not be to the Churches at once, but that it should first be ied by a sub-committee of the Central Committee. s sub-committee has been appointed; its chairman Dr. Payne and Bishop Smemo is also a member. A meeting of the committee was held last year in os. The second meeting will take place this sum- . So it is completely misleading to give the impres- that the proposal has been buried. My personal ression is, on the contrary, that there is a good deal upport for the proposal in the Central Committee.

(3) With regard to the place of the Scriptures in Assembly, I would call special attention to the rt of the section dealing with 'Our Oneness in ist and our Disunity as Churches.' One needs only ook at the beginning of that report to realize that whole question of unity is set in the Biblical con- Again, no objective reader of the Report on the n Theme of the Assembly can deny that that report a definite attempt on the part of the 25 leading logians of the ecumenical movement to restate the ical message concerning the hope of the Church.

(4) It has been our constant practice in the Study sion to have as one of our main themes of study a ical theme. I call attention to the work of Dr. veitzer on the problem of the right interpretation he Bible which found its expression in an im- ant symposium. We are now beginning another Biblical study on the subject 'The Lordship of Christ Over the Church and Over the World.' This is the basic study among the many projects of the Study Division. It should also be noted that we have made an agreement with the United Bible Societies according to which they will appoint a secretary who will reside in Geneva and work with the Study Division on the whole question of the use of the Scriptures in and by the churches.

"I believe that these points together show clearly that it is complete nonsense to talk as if the World Council of Churches does not take the Holy Scriptures seriously."

Six Pertinent Questions

Lowell Erdahl
Student Intern
Fort Dodge, Iowa

Several questions come to mind with regard to the recent articles in the HERALD opposing membership in the World Council of Churches:

Do not others than Lutherans belong to Christ?

Are not all who belong to Christ Christian brothers?

Aren't, therefore, all Christians already united in Him?

Shouldn't Christian brothers officially meet together?

Since there is but one World Council of Christians in the world, isn't it the proper place for these Christian brothers to meet?

If Lutherans are nearer the truth than the rest of the Christian family, as these articles suggest, don't we have an obligation to share that truth with them?

A Good Solution

(The Rev.) Philip E. Nieft
Worcester, Massachusetts

I feel the solution offered to the problem of The American Lutheran Church's relation to the WCC in Article X of the Articles of Union is very good. Before I make a definite decision, I should like to hear and discuss with my ALC and UELC brethren their reasons for desiring to remain as members of the WCC. Serving in New England where the major Lutheran body (Augustana) is completely immersed in inter-church cooperation on a local level, and thus feeling the terrific pressure of unionism in the guise of cooperation, there are plenty of valid reasons for rejecting membership in the WCC *if* it so affects the work of the Kingdom on the local level. However, if the WCC places no direct or tangible pressures upon the witness or program of the local church, but finds its purposes fulfilled on a "higher" level, there is much to be gained by our taking an active part in it. But first let us permit the brethren of ALC and UELC to enlighten us for they should know. Then if their reasons and persuasions are found to be in the interest of the Kingdom, let it so be voted;

if it is found to be detrimental or a hindrance to our conviction, let it so be voted.

As I see it, Article X does not commit us to permanent membership nor does it rule out non-membership, but rather permits two years of closer fellowship and discussion on the matter before we make up our minds. Could there be a more honorable, honest, and brotherly solution to such an important issue, where what is right is to be desired rather than who is right?

Is the Procedure Ill-Advised?

(The Rev.) E. W. Johnshoy
Nielsville, Minnesota

In keeping with the spirit of the excellent editorial of the March 13th issue may I offer the following:

Those of us who opposed membership in the WCC in 1948 did so, for the most part, as a matter of conscience as regards basic evangelical Christian confession, noting particularly that very "modernistic" theology appeared in the statements of leaders of the WCC at that time. Such statements appearing in the official publications of the WCC so colored the direction of the theology and the spirit of the entire organization that, as a matter of conscience, we could not "yoke ourselves unequally with unbelievers." "What has the believer in common with the unbeliever?"

However, several years and much history now intervene. Particularly to be noted is the very evangelical set of resolutions which came out of the Evanston meeting. They were distributed at the Post-Evanston All-Lutheran Conference at Pacific Lutheran College, and perhaps at others, and have been published in *Christian Century* and the LUTHERAN HERALD. Few pastors in the union bodies should have missed an opportunity to note the ascendency of a very positive evangelical spirit.

I believe it is incumbent upon every pastor and layman who will be heard and who will sometime again vote on membership in the WCC to be thoroughly advised. I venture to say that very few of us are well read in the subject at this time; certainly I am not. *Christian Century,* July 6, 1955, "A Year's Harvest of Evanston Reports," gives a bibliography. Much more will be available, of course, by the time of the constituting convention in 1959. Certainly at that time or at the time of the first General Convention each one can be prepared and a proper review of membership in WCC can be made.

Even at this time we may find that the arguments against membership used in 1948 do not entirely apply, much less dictate the action as at that time. We may even find that the provision of Article X, Sec. 2 (2), Articles of Union—from the "membership in WCC point of view"—is well advised.

However, from the point of view of the proce recommended, and in view of the present extr divergence of opinion in the matter throughout union bodies, the provision of Art. X, Sec. 2 (2) s very ill advised. Too many of us would not favor seems to be an attempt to expedite action in a m such as this. Many would interpret the provisio anticipating affirmative action at least, or even dicta at its inception the position of The American Luth Church in the matter.

I would suggest, at this writing, that the provi Art. X, Sec. 2 (2), be changed to read: " . . . that: American Lutheran Church shall at its first Ge Convention receive and act on resolutions appl for membership in the WCC, such action to be dec by a two-thirds vote of the convention without s quent referral to the districts. Procedures provi opportunity for presentation of the issues on both of the question shall be under the supervision of Church Council."

Also, and not least, I would suggest that Art Sec. 2 (1) should not imply but expressly s " . . . councils and conferences with fellow Chris of *evangelical* confession. . . ."

Christian Century Bibliography, July 6, 1955:

"The Christian Century," Special Evanston Assembly I Sept. 22, 1954, 20c.

"Evanston World Assembly: A Concise Interpretation, Cecil Northcott, Lutterworth Press, 50c.

"Evanston: An Interpretation," by James Hastings Nic Harper, $2.00.

"Evanston Scrapbook," by James W. Kennedy, So Printing Co., 50c.

"Evanston Speaks: Reports From the Second Assemb the W.C.C.," World Council of Churches, 50c.

"Every Church and Evanston," National Counci Churches, 50c.

"Bulletin" of the Division of Studies of the World Co of Churches, Vol. 1, No. 1, March 1955, 30c.

"What Did the World Council Say to You?" by Haro Bosley, Abingdon, $2.00.

"Official Report of the Second Assembly," Harper,

Discussion—Not Decision

(The Rev.) Walter G. Joh
Harmony, Min

Because of the tremendous power of the press i fluencing public opinion I am forced to correct misinterpretations of current district meetings cerned with the merger. I have read reports of such meetings but will only deal with the one w I attended.

According to the February issue of the *Pastor's letin* these district meetings were called "where chief business will be the *discussion* of the union ments." This pastor and his fellow-delegate (an many others) did not come to that meeting to vo

merger but to be instructed and to discuss the issue rder that it might be properly presented to the con-gation at home. The vote of the delegates did not essarily represent the attitude of the congregation ich was awaiting information of the delegate and tor in order that it might vote more intelligently.

Yet, the *Minneapolis Tribune* reported that the uth Minnesota district of The Evangelical Lutheran urch (ELC) Thursday gave unanimous support to uments providing for the proposed merger in 1956 three Lutheran bodies." According to this report it ears that 100% of the congregations in the Southern nnesota District of the ELC support these documents printed. In conversation with other pastors I know t this is not true.

The report also stated that "1,000 pastors and laymen met" to consider the merger. But on the question of membership in the World Council of Churches the vote reported was only 164-63. Mass psychology plays an important role at this point.

During the coming months this pastor will continue to study the union documents. When he and his congregations have received all of the information, they will then vote. In the meantime, let us take pains to see that the information reaching our homes is accurate and not misleading.

May God direct our leaders and our individual congregations as we move ahead under the banner of the Lutheran Reformation.

Within the E.L.C.

RSONS

The Rev. Thomas Boe, Lake Mills, a, has accepted a call to Ulen, n., and will move there June 1.

The Rev. Lester A. Carlson will be tor at Rolla, N. Dak., beginning y 1.

The Rev. Thomas S. Johnson, who been on duty as chaplain in Korea e January, 1955, has completed his r of overseas duty and will return the U.S. about May 1. His new y station will be Fort Devens in ssachusetts. Before leaving Korea was awarded the Certificate of ievement.

The Rev. Norman I. Erdal, assistant tor of Trinity Church, Moorhead, n., has accepted a call to Little ls, Minn., and will move there in . Serving as interim pastor in the le Falls parish is **the Rev. J. J. bson,** who recently terminated a ilar service at Nevis, Minn.

The Rev. Gerald F. Mundfrom was neously reported to have begun in rch a pastorate in the Granville ish in North Dakota. He has been tor of this parish for three years but rned in March after a two and one-f months' leave of absence.

The Rev. Constantine E. Nestande, tor of Lake Nokomis Church, Min-polis, Minn., is the new president the Southern Minnesota District toral Conference.

STRICTS

ern

Brooklyn, N. Y. The Atlantic Cir-t met April 6-8 at Bethany Church. Guest speakers included Dr. B. M. Christensen, president of Ausburg College; Dr. O. G. Malmin, editor, **Lutheran Herald;** the Rev. M. C. Austinson, acting president of the Eastern District; Mr. Harold Midtbo; and the Rev. Hudson Clements (ALC).

Chicago, Ill. As a result of the congregation's evangelism outreach during the past month, 28 children and two adults were baptized April 15 in Park View Church, parish of the Rev. G. O. Halverson. On the same day a reception was held to welcome 76 new members who have recently joined the church.

Chicago, Ill. On Easter Sunday Community Lutheran Church was formally organized in a predominantly Negro community. Only three of the congregation's 153 members are white. The Rev. Joseph Valtinson is pastor of Community Church. There will be a feature article about this church in a future issue of **Lutheran Herald.**

Southern Minnesota

St. Louis Park, Minn. Every Sunday during Lent about 300 attended a "laymen's school in theology" held in Westwood Church. The Rev. Fredric M. Norstad, chaplaincy director, Minnesota Lutheran Welfare Society, conducted courses in "Responsible Christian Parenthood," and the Rev. Norman L. Nielsen, pastor loci, lead a course in "Great Doctrines of the Bible." The membership of Westwood Church now approaches 3,000, after the accession of 200 new members on the 8th of April.

South Central

Ruthven, Iowa. Zion Church, parish of the Rev. M. E. Foehringer, celebrated its seventieth anniversary on April 22, its exact founding date. Speakers were Carl Helgen, a former member; T. G. Wicks and S. B. Knudsen, former pastors of the parish; and the Rev. Oliver Wigdahl, whose father, the late Rev. L. O. Wigdahl, served the parish for fifty years.

YOUNG PEOPLE CONSTRUCT CROSS

The Junior Youth Fellowship of Our Savior's Church, Cloquet, Minn., organized last fall by early teen-agers, built the cross pictured above. The cross bore the theme for Sunday and mid-week services during Lent. From Good Friday to early Easter morning it was draped in black; then Easter lilies and the legend "Alleluia! Christ Is Risen" were placed on the cross. All the work was done by members of the Fellowship.

North Dakota

Souris, N. Dak. On April 8 Trinity Church of Souris dedicated its new organ, chancel furnishings, light fixtures, and Sunday school equipment. Several of the items dedicated were memorial gifts. A week later another congregation of the parish, Lesje, dedicated new altar and pulpit paraments and basement furnishings in its redecorated church. Early in the coming summer Turtle Mountain Church, a third congregation of the parish, will dedicate its new parish house. The Rev. R. E. Melheim is the pastor of this parish.

South Dakota

Summit, S. Dak. On Sunday, April 15, 43 persons, most of them having received adult pre-confirmation instruction, were confirmed at a joint parish service at Zion Church in Ortley. Twenty of these had recently been baptized. Two of the 43 became members of the Summit congregation, three of the Lebanon congregation; and the rest are now members of Zion Church in Ortley, which prior to the date mentioned had less than 100 members. Most of those taking part in the adult class came upon the invitation of two lay members of Zion congregation who heeded the pastor's urgent appeal to evangelism work. The Rev. Philip Blilie is pastor of the Summit parish.

Canada

Grande Prairie, Alberta. Groundbreaking ceremonies initiating the erection of Trinity Church took place here April 12. District President Dale officiated. Among others participating in the ceremony were Lars Loberg, vice president of the congregation, and the Rev. M. A. Rude, pastor loci.

OBITUARY

P. T. Olson Flatgard

P. T. Olson Flatgard, Jackson, Minn., one of the oldest members of the rural Windom parish, died March 26 in his 92nd year. The Rev. Robert Maland officiated at the funeral. Born Nov. 21, 1864, at Tolgen, Østerdalen, Norway, Mr. Flatgard came to America at the age of five years. In 1893 he married Rosa Peterson, who died five years ago. Survivors are eight daughters, nine grandchildren, and 12 great-grandchildren.

Oscar E. Westberg

Oscar E. Westberg, former treasurer of Williston, N. Dak., and a prominent lay worker in various ELC activities, died in Minneapolis, Minn., March 31, in his 70th year. Doctor L. N. Field and E. B. Steen officiated at the funeral April 3 at Bethlehem Church, Minneapolis. The Rev. A. L. Rustad spoke on behalf of the ELC Board of Pensions, and Dr. C. C. Swain, on behalf of the ELC Brotherhood. Mr. Westberg was born June 5, 1886 at Kensington, Minn. In his youth he attended Northwestern College, Fergus Falls, Minn. He had been national president of the American Federation of Lutheran Brotherhood, also of the ELC Brotherhood, and was a former member of the Joint Union Comm tee. At the time of his death he wa member of the ELC Board of Pensio He is survived by his wife, nee Mag Monson, three sons, and three gra children.

Philip N. Mohn

Philip N. Mohn, a hardware de at Trail, Minn., died March 27, seve years of age. Funeral services t place March 31 at Trail; burial v made at Hayfield, Minn. For seve years he served as treasurer and a as Sunday school superintendent Sand Valley Church at Trail. Surviv are his wife and five children. C daughter is the wife of Willr Thorkelson, church editor of the M neapolis Star.

FISHERMEN'S FESTIVAL IN SEATTLE

The traditional Fishermen's Festival of Ballard First Lutheran Church, Seattle, Wash., held on March 4. The parish pastor, the Rev. A. F. Anderson, preached on the the "Let the Lord Be Your Pilot." Among the other speakers were Governor Langlie Mayor Pomeroy.

ANNOUNCEMENTS

Green Bay Circuit WMF will meet May 3 at Forest Church, near Algoma, Wis. Speakers: the Rev. Harold Olson and Mrs. M. A. Kjeseth.

For Sale: Silver-plated single tray communion set, 36 glasses. Write the Rev. Gordon B. Hanson, Dazey, N. Dak.

Graduate Summer Sessions will be held July 2-20 and July 23-Aug. 10 at Chicago Lutheran Theological Seminary. Able faculty, interesting courses. For details write Dr. Armin G. Weng, Pres., 1644 S. 11th Ave., Maywood, Ill.

Grand Forks Circuit WMF will meet April 26 at Bethel Church, near Larimore, N. Dak. Speaker: the Rev. vin Stenberg.

Wanted: Used portable organ lakeside services. Write the Rev. Ea M. Duame, Bottineau, N. Dak.

Montevideo Circuit WMF will m April 26 at Big Bend Church, n Milan, Minn. Speaker: Mrs. Peter H sum.

Crookston Circuit WMF will m May 8 at Concordia Church, Fert Minn. Speaker: the Rev. Agnar T ner.

Poets' Smørgasbord will be offe June 20, 4:30 to 6:30 p.m., at Bet Church, 17th Ave. S. at E. 41st Minneapolis, for the purpose of getti poetry writers together. Interested p

s contact Mrs. Gertrude Hanson, 1, Box 2676, Minnetonka Hills, elsior, Minn., or the Rev. Oliver rette, Sweet Home, Ore.

Vanted: Some used copies of Lu-ran Hymnary, music edition. Write nity Lutheran Church, Inglewood e. at 130th St., Hawthorne, Califor-

Valley City Circuit WMF will meet y 1 at Waldheim Church, Kathryn, Dak. Speakers: Missionary Hjal-r Astrup and Pastor Arne Carlson.

outhern California Bible Camp tersynodical) will meet at Camp ley, near Crestline, according to following schedule: Junior Youth ek, July 21-28 (the Rev. Erling ld, Bible teacher); Senior Youth ek, July 28-Aug. 4 (the Rev. T. T. nson, Bible teacher); Family Week, g. 4-11 (Dr. Gaylerd Falde, Bible her). Topical speaker during the e weeks: the Rev. Wayne Thom-

ergus Falls Circuit WMF will meet y 2 at Leaf Mountain Church, near herall, Minn. Speaker: the Rev. f Torvik.

Vanted: A used organ, electric or l. Write Our Saviour's Lutheran rch, Aurora, Minn.

Hudson Circuit WMF will meet y 8 at New Richmond, Wis. Speak-Miss Alice Sanne and Evangelist an Lee.

ock River Circuit WMF will meet y 9 at Bethlehem Church, Brod-head, Wis. Speakers: Pastors Laurel Johnson and Stewart Dale.

Park River Circuit YPLL will meet May 5-6 at Edinburg, N. Dak. Speakers: Pastors Robert Boxrud and J. B. Jerstad.

Goodhue Circuit WMF will meet April 27 at Holden Church, near Kenyon, Minn.

WISCONSIN CHURCH DESTROYED BY FIRE

Spring Prairie Church of De Forest, Wis., parish of the Rev. O. K. Odland, lost its church building in a fire in the forenoon of March 27; it is believed that the fire was caused by defective wiring. Only the altar furnishings and a new piano were saved. Holy Week and Easter services were held in Norway Grove Church in De Forest. The Rio Church also offered its facilities. The Easter offerings of Norway Grove Church and of Morrisonville Church (of the Spring Prairie parish) were given to the Spring Prairie congregation. The church, built in 1886, was the second house of worship erected by the 109-year-old congregation.

CHURCH ORGANIST SINCE 1922

Margarette Nelson, Sheridan, Wis., pictured herewith, has been organist since 1922 armington Church of the Scandinavia parish in eastern Wisconsin. She also took part in nizing the Sunday school of the congregation in 1924 and served as its superintendent 4-45; she is still a teacher in the Sunday school, serving also as pianist at its worship od. In addition, she is accompanist for the church choir and an active member of Ladies Aid and of a mission circle.

CHANGES OF ADDRESS FOR ELC PASTORS

W. A. Hallerud, 630 N. 10th St., Manitowoc, Wis., 4-30-56

Hilmar Mostul, Rake, Iowa, 4-15-56

S. M. Nelson, 3 Willingdon Place, Saskatoon, Sask., Canada, 3-27-56

Otto Nielsen, 1604 S. 4th Ave., Sioux Falls, S. Dak. (Correction)

Donald J. Ostroot, 65th AAA Bn., APO 331, c/o P.M. San Francisco, Calif., 3-26-56

Robt. L. Otterstad, 2011 Colcord, Waco Texas (Correction)

Morris N. Peterson, c/o Chaplain's Office, State Hospital, Osawatomie, Kans. (Correction)

William H. Schumacher, 1621 S. Cliff Ave., Sioux Falls, S. Dak., 4-2-56

N. W. Stoa, 766 John St., Seattle 9, Wash., 3-15-56

G. B. Stromberg, 1006 Third St. W., Grandview, Wash., 4-1-56

O. R. A. Tollefson, Richville, Minn., 4-10-56

S. S. Tverberg, 319 N. Plum St., Northfield, Minn., 4-4-56

L. J. Njus, Box 72, Mc Intosh, Minn., 4-3-56

Morris A. Sorenson Jr., 21 Maruyama Cho, Bunkyo-ku, Tokyo, Japan, 4-10-56

C. Kenneth Peisker, 5604 Bryant Ave. S., Minneapolis, Minn., 3-11-56

Parish Conservation Service

(Formerly The Placement Service)

The Parish Conservation Service of The ELC serves many people each year. Read the listings below. They may be of value to you or someone that you know. The merits of the propositions advertised have not been investigated and the Parish Conservation Service assumes no responsibility in the matter. Send your ads and communications to: The Parish Conservation Service of The ELC, 422 South Fifth Street, Minneapolis 15, Minnesota. (Refer to ad number when inquiring.)

FOR SALE

Farms

280 acre farm, northwestern Minn. 205 acres open. Rest pasture and wood. 50x50 barn in fair shape. 3 bedroom, modern house. 18x64 machine shed and granary combined. 14x14 milkhouse. Good fences. Deep well; on gravel road and school bus line. 4 mi. from town of 1,700 pop. Lutheran ELC church in town. Immediate possession. Price—$70 per acre. 462-1A

Highly improved and productive 80 acre farm in Polk Co., Wis. On blacktop highway, 4½ mi. to high school town. Fine insulated modern house, outstanding well-equipped barn, big tile silo, grade "A" milkhouse, other good buildings. Newly painted. About 75 acres quite level fields. 462-2A

70 acre farm, on blacktop highway, 3 mi. to railroad town, western Wis. Good 7 room, insulated house. Electricity. Water pressure. Neat Gothic-roofed, concrete-floored 32x40 barn. Other buildings. About 40 acres plowland. Good creek-watered pasture. 462-3A

80 acre farm, right on U. S. highway. Western Wisconsin. 60 acres productive fields; heavy soil. Beautifully shaded all-modern house. Excellent outbuildings. 462-4A

Homes

Cottage on Long Lake, 13 mi. northeast of Bemidji, Minn. Built in 1954, all-equipped. Good shore line. Sand and gradual beach. Mostly birch trees. Four pastor cottages neighbors. Reasonably priced. 462-5B

Businesses

Drug store in town under 1,000 pop. near Madison, Wis. Lutheran community. Only drug store in town. Rich farming area. Cooperative subscribing doctor, plus scripts brought from Madison doctors. Low rent, including apartment over store. Owner selling because of poor health. 462-6C

General merchandise, men's clothing, and groceries. Central location in Lutheran community, Waupaca Co., Wisconsin. Good 25x124 building. Inventory—$9,500. Owner retiring, might lease. 462-7C

Only general merchandise store in Phillips Co., northern Montana small town. Lutheran church, grade school in town. REA. Carrying clean stock of about $5,000. Living quarters in rear of store. Price—$10,000 for building and fixtures, plus inventory of stock; terms for payment. Immediate possession. 462-8C

Implement-auto agency, handling Mpls. Moline, Allis Chalmers, Oldsmobile in southwestern Minn. Redwood Co. 1 block building, 1 new quonset, 1 large 2-story frame. Excellent condition. No used cars, machinery. Due to poor health, owner will sacrifice for $12,000 and inventory. 462-9C

FOR RENT

For rent by month or summer, pastor's beautiful, modern cottage on Ottertail Lake in Minnesota. Good fishing. Larson aluminum boat included. June, July and part of August still open. 462-10B

Large business building, on corner, for rent. East Franklin Avenue in Minneapolis. Suitable for store, offices or shops. Gas heat furnished. Owner upstairs. 462-11C

WANTED TO RENT

Single person wants a 4-5 room duplex or bungalow by May 15. South Minneapolis. 462-12B

POSITIONS WANTED

Retired school teacher wishes light housekeeping duties in Minneapolis for elderly woman in exchange for board, room and some compensation; references available. 462-13D

Elderly woman in good health would like to live in and do housework for older couple or woman in Minneapolis, south preferred. No nursing care. 462-14D

Summer work wanted by single man (college student). Will take either general indoor or outdoor work. Good with machinery, tools and figures. Neat appearing, healthy and willing to work. 462-15E

Experienced, licensed, hospital administrator desires change. Would prefer 60-bed hospital or larger. 462-16E

HELP WANTED

Capable Lutheran woman, between 35-55, wanted as housekeeper to care for 3 boys, ages 6-8-10, during day in fatherless home, North Minneapolis. Prefer local woman. 462-17F

Middle-aged woman wanted to do h work in modern farm home in northe Iowa. 3 adults in family. Lutheran co nity. 462

Registered and practical nurses need community hospital, north central Nort kota. Large Lutheran church in town. ant working conditions. Good school in 462

3 teachers wanted beginning 1956 term; 1 high school teacher, athletic typing teaching experience and other sub 2 public grade teachers for lower gr ELC church in town. Sask., Canada. 462

Will you be eligible for Social Se next year? Lovely apartment and extr come available for congenial housepa at Lutheran Student Center, central college. 462

Unique opportunity in midwestern council of churches for an assistant di of the department of Christian educ Prerequisites: Major in religious educ 2-3 yrs. successful professional exper understanding of trends in theology, Chr education and ecumenical movement; m degree preferred. Apply in writing, incl recent photo and 3 references plus mini 462

Dentist needed in northeastern Iowa Large territory. 1 year free office rent. Lutheran church. 462

Help wanted for retail oil station lo in a Norwegian Lutheran community, we Minnesota. Separate living quarters on lot as station. Available for lease if de 462

In Loving Remembrance

Memorial Wreaths—ELC

And I heard a voice from heaven saying, Write, Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; for their works follow with them. Revelation 14:13.

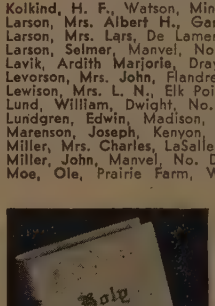
In loving remembrance of dear ones departed, the following gifts for the furtherance of the Kingdom of God have been given.

From December 5 through 9, 1955

Kolkind, H. F., Watson, Minn., $1.
Larson, Mrs. Albert H., Gary, Minn., $10.
Larson, Mrs. Lars, De Lamere, No. Dak., $6.
Larson, Selmer, Manvel, No. Dak., $10.
Lavik, Ardith Marjorie, Drayton, No. Dak., $11.
Levorson, Mrs. John, Flandreau, So. Dak., $39.
Lewison, Mrs. L. N., Elk Point, So. Dak., $1.
Lund, William, Dwight, No. Dak., $6.
Lundgren, Edwin, Madison, Minn., $27.
Marenson, Joseph, Kenyon, Minn., $15.
Miller, Mrs. Charles, LaSalle, Minn., $45.
Miller, John, Manvel, No. Dak., $2.
Moe, Ole, Prairie Farm, Wis., $6.50
Myers, Ernest, New Era, Mich., $5.
Natvig, Mrs. G. A., Prairie Farm, Wis., $3
Nelson, Walter, Madison, Nebr., $15.
Nerem, Mathias, Denhigh, No. Dak., $12.
Norris, Mrs. Ida, Yankton, So. Dak., $1.
Nygaard, K. S., Manvel, No. Dak., $17.
Olson, Mrs. Bertha, Echo, Minn., $5.
Olson, Mrs. O. H., Ellsworth, Iowa, $5.
Peterson, Louise C., Deronda, Wis., $3.
Roach, Mr., Joplin, Mont., $4.
Rodlund, Mrs. Inga, Milnor, No. Dak., $1.
Rodmyre, Mrs. S. H., Hector, Minn., $2.
Rold, Mrs. Lloyd, Avoca, Iowa, $1.
Roswick, Colleen, Fargo, No. Dak., $3.
Rugland, Mrs. Halvor, Northwood, Iowa, $5
Rustad, Mrs. Marie, Crosby, No. Dak., $2
Ruud, Mrs. K. C., Lisbon, No. Dak., $20
Sotaaen, Dr. C. A., Windom, Minn., $5.
Severson, Gary, Vermillion, S. D., $3.
Steneroden, Mrs. Lena, Spring Grove, M $18.50
Stratford, June, Glenwood, Minn., $10.84
Suthers, Emma, Deronda, Wis., $3.
Swenson, Nels, Windom, Minn., $5.
Teigen, Fred, Milan, Minn., $2.50
Torgeson, Mrs. Trina, Minneapolis, Minn., $
Torguson, Mrs. Carl, Glenwood, Minn., $1
Tostenson, Mrs. A., Velva, No. Dak., $6.
Underwood, Carrie, Elliott, Ill., $15.
Waal, Mrs. Peder, Wauwatosa, Wis., $5.
Walter, Hans., Clear Lake, So. Dak., $2.
Warnes, Einar, Joplin, Mont., $4.
Wollan, Mrs. Albert, Glenwood, Minn., $1

From December 12 through 16, 1955

Aandrud, John, Litchfield, No. Dak., $5.
Amdahl, Mrs. Iver, Badger, Iowa, $10.



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son, Albert, Gays Mills, Wis., $3.
son, Anton, Elk Mound, Wis., $3.
son, Charles T., Rushford, Minn., $26.
son, Nels, Gays Mills, Wis., $4.
, Arthur, Hettinger, No. Dak., $6.
, Christian, Delhi, Minn., $1.
el, Mrs. Carl, Fowler, Colo., $104.50
, Herb., Ulen, Minn., $3.
son, Elmer, Meckling, So. Dak., $42.
. O. J., Ulen, Minn., $2.
William E., Ellsworth, Wis., $8.
vold, Ole, Gays Mills, Wis., $12.
Knute, Glasgow, Mont., $5.
, Edward, Bristol, So. Dak., $2.
Mrs. Theo., Windom, Minn., $25.
on, Mrs. Marie, Bristol, So. Dak., $5.
s, Mrs. Ole, La Crosse, Wis., $3.
n, Mrs. Clarence, Leland, Iowa, $3.
d, Mrs. Halvor, New Hampton, Iowa, $15.
ss, Elias, Lennox, So. Dak., $18.
h, Thorsten, Dawson, Minn., $32.
Mrs. Louis, Rugby, No. Dak., $2.50
, Mrs. Ingeborg, Sharon, No. Dak., $5.
n, Mrs. Jennie, Shelly, Minn., $6.
n Baby, Gilmore, Valley City, No. Dak., $5.
n, Peter, Gary, So. Dak., $16.
ickson, Mrs. H., McIntosh, Minn., $14.
Janie, Gays Mills, Wis., $1.
son, Palmer, Racine, Minn., $6.
, Mrs. Ray, Madison, Wis., $30.
son, Olaf, Ulen, Minn., $25.
n, Mrs. Anna, Gays Mills, Wis., $5.
n, Anton, Mission Hill, So. Dak., $4.
n, George, Twin Valley, Minn., $6.
l, Mrs. Grant, Boyd, Minn., $13.
John, Fordville, No. Dak., $6.
Mrs. Bertha, Sharon, No. Dak., $5.
n, Halvor, Meckling, So. Dak., $32.
Mrs. Swen, Cadott, Wis., $5.
Oscar, Henning, Minn., $2.
, Mrs. Sigrid, Henning, Minn., $16.50
, Marion Loyd, Viroqua, Wis., $1.
n, Mrs. Theo, Ulen, Minn., $1.
rem, Mrs. R., Gays Mills, Wis., $3.
Einar, Rugby, No. Dak., $2.50
Dr. J. A. E., Monrovia, Calif., $25.
Mrs. Henry, Wilson, Wis., $1.
n, Arthur, McIntosh, Minn., $1.
Josephine, Tacoma, Wash., $22.
Sam, Valley City, No. Dak., $5.
Mrs. Valley City, No. Dak., $5.
on, John, Blackduck, Minn., $18.
. O., Rhinelander, Wis., $5.
berg, Harriet, Elk Mound, Wis., $28.
Mrs. Christ, Strathcona, Minn., $3.
Clara, E. Ellsworth, Wis., $9.
lter, Harry, Aberdeen, So. Dak., $10.
nd, Mrs. Oline, Adams, No. Dak., $1.
g, Sever, Gays Mills, Wis., $1.
g, Mrs. John, Boyd, Minn., $2.
, Mrs. Lena, Sioux Rapids, Iowa, $2.50
Mrs. Julia, Jewell, Iowa, $19.25
Dr. Antony, Eugene, Ore., $6.
Lila, Scarville, Iowa $7.
Alvin, Hamar, No. Dak., $9.
Dr. Richard, McIntosh, Minn., $8.
t, Ed., Ulen, Minn., $2.
n, Peder, Hillsboro, No. Dak., $13.

From December 19 through 23, 1955
Mr. and Mrs. Alden, Byron, Minn., $18.
amson, Mrs. LeRoy, Bloomer, Wis., $2.
son, Miss Patricia Fay, Superior, Wis., $10.
d, Mrs. Barbo, Badger, Minn., $15.
Melvin, Erwin, So. Dak., $6.
Charles, Lake Mills, Iowa, $5.
, Rev. Peter A., Vancouver, Wash., $217.
n, Mrs. Bertha, Clarion, Iowa, $10.
anson, Ben, Superior, Wis., $107.
and, Christ, Leland, Iowa, $10.
Knute, Opheim, Mont., $3.
son, John, Waseca, Minn., $5.
on, Edgar, Kenneth, Minn., $10.
son, Charles P., Marshalltown, Iowa, $32.
d, Marshall, Superior, Wis., $64.
, George, Elliot, Ill., $5.
z, Carl H., Superior, Wis., $1.
e, Bertha, Toronto, So. Dak., $7.
onson, Oliver C., Lake Mills, Iowa, $70.
ugen, Mr., Silvana, Wash., $2.50
k, Michael, Superior, Wis., $25.
n, Ingeborg, Sharon, No. Dak., $26.
rson, Mrs. Mary, Chilton, Wis., $3.
rson, Caroline, Mekinock, No. Dak., $4.
e, Mrs. Alice, Hibbing, Minn., $5.
n, Mrs. Albert, Blanchardville, Wis., $25.
n, Tina, Osakis, Minn., $5.
en, Mrs. Henry, Epping, No. Dak., $5.
en, Peter, Gary, So. Dak., $7.
nson, Mrs. Bessie, Tyler, Minn., $60.
Knute, Elliot, Ill., $21.
h, Dora, Osakis, Minn., $5.
rom, John, Tacoma, Wash., $3.50
n, George W., Wolseth, No. Dak., $2.
Andrew, Fergus Falls, Minn., $8.
R. A., Superior, Wis., $3.
n, Martin, Springfield, Minn., $5.
n, Mrs. Christine, Cannon Falls, Minn., $29.
son, Iver, Baltic, So. Dak., $85.
Ronald, Peterson, Minn., $10.

Jensen, Roxanna, Franklin, Minn., $20.
Johnson, C. H., Minneapolis, Minn., $5.
Johnson, Mrs. Chris, Minneapolis, Minn., $5.
Johanson, Selma, Colfax, Wis., $10.
Knutson, Mrs. Minnie, Boyd, Minn., $3.
Kringen, Mrs. Thea, Woodburn, Ore, $5.
Langaas, Mrs. John, Decorah, Iowa, $3.
Lenning, Mrs. Armstrong, Iowa, $11.
Levorson, Mrs. John, Flandreau, So. Dak., $2.
Lund, Julius G., Madison, Minn., $26.
Micheels, Emma, Menomonie, Wis., $5.
Miller, Christ, Superior, Wis., $29.
Nelson, Chris, Lyle, Minn., $22.50
Nelson, Christ and Daisy, Lyle, Minn., $10.
Olson Mrs. Andrina, Dennison, Minn., $5.
Olson, Mrs. Annie, Kindred No. Dak., $11.
Olson, Edwin, Arlington, So. Dak., $5.
Olson, Elmer, Colfax, Wis., $11.
Olson, Mrs. Emil, Hoffman, Minn., $20.
Olson, Haakon, Freeman, So. Dak., $3.
Olson, Mrs. Olivia, Superior, Wis., $18.
Olson, Mrs. Oscar E., Dennison, Minn., $2.
Olson, Severin, Superior, Wis., $50.
Overland, Mrs. Hans, Peterson, Minn., $10.
Peterson, Fern and Edward, Superior, Wis., $5.
Peterson, Mrs. Gotfrid, Superior, Wis., $58.
Prehn, Oscar, Clear Lake, So. Dak., $6.
Reiten, Mrs. Amy, Superior, Wis., $24.50
Rindy, William, Portland, No. Dak., $1.
Rise, Joseph Olaf, Arena, No. Dak., $10.
Ritzman, Herbert, Superior, Wis., $53.
Rodwald, Mrs. Carrie, Longmont, Colo., $2.

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Develops the increasing political intrigue in Jerusalem which eventually results in the crucifixion. Despite the gathering clouds, Jesus' concern is still for others, like Mary and Martha, and the young man born blind. He returns to Galilee and sends his disciples out on their first missionary journey.

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Rollefson, Mrs. C. J., Superior., Wis., $5.
Salveson, Oswald, Sioux Rapids, Iowa, $14.
Sigdestad, Mrs. Rasmus, Bristol, So. Dak., $93.
Solset, Knud, Walhalla, No. Dak., $2.
Stenehjem, Miss Signe, Superior, Wis., $10.
Swanson, Miss Violet, Petersburg, Minn., $10.
Sween, Mrs. C., Minneapolis, Minn., $5.
Thompson, Miss Margaret, Superior, Wis., $57.50
Timm, Fred, Dallas, Texas, $5.
Torseth, Louis, Bay City, Wis., $16.
Torvik, Mrs. Ole, Sisseton, So. Dak., $10.
Tvedten, C. M., Crookston, Minn., $6.
Wangsness, Martin, De Forest, Wis., $5.
Willie, Rasmus, Osakis, Minn., $5.
Wilson, Mrs. Walter A., Granite, Falls, Minn., $10.

Omissions

Ask, Nels, Kindred, No. Dak., $5.
Grinakes, Sophus, Kindred, No. Dak., $30.
Sorbel, Clara, Kindred, No. Dak., $38.

From December 26, through 30, 1955

Aamodt, Olai, Cottonwood, Minn., $9.
Amundson, Mrs. C., East Grand Forks, Minn., $17.
Andersen, Carl, Taylor, Wis., $7.
Andersen, Mrs. Herman, Larimore, No. Dak., $5
Anderson, Emelie, Aberdeen, So. Dak., $2.
Anderson, Mrs. Herbert, Hillsboro, No. Dak., $3.
Anderson, Mrs. Lars E., Madison, Minn., $132.
Anderson, Mrs. Mathilda, Spring Valley, Minn., $4.
Arneson, Sgt. Donald W., Hillsboro, No. Dak., $3.
Back, Vern, Lone Rock, Wis., $2.
Benson, Mrs. Elmer, Kerkhoven, Minn., $9.
Benson, John, Cylinder, Iowa, $4.
Benson, L. H., Sioux Falls, So. Dak., $5.
Bentson, Mrs. Nels, Webster, Minn., $1.
Berg, Mrs. Martin, Williston, No. Dak., $7.50
Berg, Mrs. Thorvald, Fergus Falls, Minn., $5.
Berglund, Carl, Hillsboro, No. Dak., $3.
Braaten, Robert, Upham, No. Dak., $2.
Brandeland, H. H., Radcliffe, Iowa, $10.
Brodale, Mrs. Signora, Bode, Iowa, $1.
Brooten, Ole, Thief River Falls, Minn., $1.
Buehler, John, Mantorville, Minn., $3.
Buxengard, Mrs. Helmer, Caledonia, Minn., $4.50
Buxengard, Mrs. Olaf, Caledonia, Minn., $13.
Carlson, Mrs. Bertha, Clarion, Iowa, $10.
Christianson, George, Slater, Iowa, $44.
Dahl, George, Superior, Wis., $5.
Dahl, Miss Sophie, Superior, Wis., $10.
Danielson, Albert, Spring Valley, Wis., $6.
Davidson, Mrs. Carrie, Hettinger, No. Dak., $10.
Dregney, Mrs. Brita, Modena, Wis., $5.
Enjen, Andrew, Porter, Minn., $3.
Fausch, Mrs. Anna, Slater, Iowa, $33.
Fjelde, Mrs. Louise, Madison, Minn., $100.
Fjelstad, Mrs. Nels, Hoffman, Minn., $22.
Flieth, Robert Allen, Hillsboro, No. Dak., $3.
Flood, Mrs. Frank, Sioux Falls, So. Dak., $11.
Ganthun, Robert, Rutland, So. Dak., $11.
Gilbertson, Mrs. Belle, Rushford, Minn., $4.
Gilbertson, Mrs. Caroline, Orfordville, Wis., $2.
Goplen, Mrs. Gilbert, Muscoda, Wis., $10.
Groth, Theodore, Eagle Grove, Iowa, $5.
Grove, Mrs. Lewis, Berwick, No. Dak., $37.
Gudmonson, Oliver, Forest City, Iowa, $2.
Gudvangen, Ole, Fisher, Minn., $9.
Gunderson, Gunder, Columbus, No. Dak., $3.
Haakenson, Mrs. Halvor, Mobridge, So. Dak., $2.
Hagen, Mrs. Louise, Sioux Falls, So. Dak., $10.
Halbakken, Mrs. D. J., Pelican Rapids, Minn., $8.
Halvorson, Ludvig, Madison, Minn., $41.
Haugen, Mr. and Mrs. O. K., Hillsboro, No. Dak., $6.
Hegge, Oliver, Orfordville, Wis., $2.
Hegna, Halvor, St. James, Minn., $6.
Helgo, Ole, Hillsboro, No. Dak., $3.
Herum, Martin, River Falls, Wis., $14.
Hitz, Engelhart, Slater, Iowa, $5.
Hoff, Henry C., Battle Lake, Minn., $2.
Holt, Chris, Le Roy, Minn., $2.
Houge, Eugene, Slater, Iowa, $10.
Johnson, Mrs. Anton, Superior, Wis., $208.50
Johnson, Charles F., Story City, Iowa, $5.
Johnson, Ed., Blue Earth, Minn., $2.50
Johnson, Mrs. Peter, Beloit, Wis., $46.41
Jorstad, Henry, Eagle Grove, Iowa, $3.
Kallestad, A. D., Blue Earth, Minn., $2.50
Kark, Emil, Blue Earth, Minn., $7.50
Knutson, Mrs. Minnie, Boyd, Minn., $30.
Kounovsky, Mrs. John, Hillsboro, No. Dak., $3.
Langaas, Mrs. John, Decorah, Iowa, $5.
Larsen, Louis, Superior, Wis., $3.
Larson, Melvin, Hillsboro, No. Dak., $3.
Lee, Mark, Arlington, So. Dak., $2.
Lenning, Miss., Radcliffe, Iowa, $4.
Loen, Andrew, Winfred, So. Dak., $20.
Lundahl, Miss Anna, Slater, Iowa, $2.
Magelssen, Mrs. Walnut Grove, Minn., $3.
Malmin, G. M., McCallsburg, Iowa $50.
Mechaelson, Mike, Radcliffe, Iowa, $15.
Meland, Knute O., Ross, No. Dak., $16.
Melsby, Mrs. Laurence, Hillsboro, No. Dak., $3.
Michels, Mrs. Carl, Elk Mound, Wis., $3.
Mickelson, J. E., Webster City, Iowa, $32.
Midthune, Mollie, Winger, Minn., $6.
Moen, Mrs. Christ, Echo, Minn., $10.
Naess, Dr. J. A., Monrovia, Calif., $3.50
Nellernoe, Dr. A. F., Madison, Minn., $1.
Nelson, Mrs. Ida, Mission Hill, So. Dak., $5.
Nervig, Mrs., Minneapolis, Minn., $28.
Nesheim, Albert, Decorah, Iowa, $6.
Ness, Henry, Webster City, Iowa, $7.
Nordli, Mrs. Carl, Nordli, Kolbjorn, Cottonwood, Minn., $10.
Nyeggen, Mrs. Clara, Spring Valley, Wis., $1.
Olsen, Harry, Muskegon Heights, Mich., $3.
Olson, Emil G., Bode, Iowa, $1.
Olson, Otis, Hillsboro, No. Dak., $3.
Ostrus, Theodore, Pelican Rapids, Minn., $2.
Pedersen, Malena, Oakland, Calif., $45.
Peters, Hubert, Hillsboro, No. Dak., $3.
Peterson, Mr. and Mrs. P. K., Duluth, Minn., $25.
Peterson, Chester, Muskegon Heights, Mich., $3.
Peterson, Mrs. Ida, Slater, Iowa, $3.
Porter, Gregory, Rake, Iowa, $19.
Quammen, Mrs. Tina, Cyrus, Minn. $10.
Ramberg, Mrs. Julia, Woodburn, Ore. $10.
Reierson, Mrs. Alf M., Caledonia, Minn., $24.50
Rheingan, A., Monrovia, Calif., $3.50
Rudd, Mrs. Marie, Sioux Falls, S. D., $3.
Runnestrand, Elling E., Ettrick, Wis., $13.
Sather, Ole, Cannon Falls, Minn., $4.
Schean, Mrs. Mabel, Superior, Wis., $10.
Sether, John J., Fergus Falls, Minn., $15.
Severtson, Luther, Slater, Iowa, $62.
Simonson, Miss Anna, Leland, Ill., $5.
Skogen, Mrs. Gunhild, Hillsboro, No. Dak., $3.
Skrukrud, Mary, Lanesboro, Minn., $8.
Soderstrum, Merlin, Slater, Iowa, $12.
Thompson, Mrs. Julia, Elk Mound, Wis., $17.50
Thompson, Miss Margaret H., Superior, Wis., $15.
Thomsen, Anna C., Nevada, Iowa, $54.
Thorsness, Seth, Rochester, Minn., $5.
Titrud, M. O., Clarissa, Minn., $15.
Trehus, Dewey, Caledonia, Minn., $12.
Urberg, Mrs. Anna, Duluth, Minn., $100.
Urberg, Rev. Soren S., Duluth, Minn., $100.
Vang, Edward, Hillsboro, No. Dak., $3.
Viland, Clarence, Ihlen, Minn., $10.
Waldum, Mrs. Bertha, Sioux City, Iowa, $25.
Watland, Mrs. Karen, Longview, Wash., $5.
White, George, Beresford, So. Dak., $2.
Williamson, John A., Madison, Minn., $110.
Woltz, Mrs. Tillie Ellefson, Turlock, Calif., $2.

From January 3 through 6, 1956

Alden, Glenn, Sloan, Iowa, $3.
Anderson, Mrs. Herman, Larimore, No. Dak., $6.
Anderson, Mrs. Mary, St. Ansgar, Iowa, $30.
Austin, Craig, Mondovi, Wis., $5.
Austin, Mrs. Herman, Mondovi, Wis., $5.
Austin, Jerry, Mondovi, Wis., $5.
Austin, Baby Kim, Mondovi, Wis., $5.
Baker, A. J., Mt. Horeb, Wis., $15.
Baker, Miss Gladys, Leland, Ill., $20.
Bakker, Sr., Henry, Walker, Minn., $2.
Bardahl, Mrs. Binford, No. Dak., $12.
Baumeister, Mrs. John, Boscobel, Wis., $3.
Berge, Mrs. L. L., Dalton, Minn., $4.
Bergerud, Ole C., Fergus Falls, Minn., $57.
Bergeson, Mrs. Hannah, Dawson, Minn., $3.
Berkland, Andrew, Cylinder, Iowa, $1.
Bomengen, Ed., Ellendale, Minn., $15.
Brandvig, Mrs. Sarah, Story City, Iowa, $1.
Brighton, Lott, Sloan, Iowa, $6.
Brown, Ella, Sloan, Iowa, $8.
Carlson, Andrew, Sloan, Iowa, $16.
Challe, Ben, Jewell, Iowa, $8.
Cheney, Maxine, Sauk Centre, Minn., $3.
Christenson, Clara, Pennock, Minn., $28.
Christenson, Mina, Pennock, Minn., $21.
Christenson, Tom, Viroqua, Wis., $5.
Christianson, Con, Madison, So. Dak., $3.
Elness, Mrs. Andrew, Windom, Minn., $24.
Erickson, Mrs. Chris, Madison, So. Dak., $3.
Erickson, Mrs. Edward, Barron, Wis., $3.
Erickson, Emil Arthur, Milford, Iowa, $10.50
Erlandson, Carl, Maynard, Minn., $5.
Flaaen, Peder, Zumbrota, Minn., $11.
Forman, Frank, St. Paul, Minn., $25.
Gabrelson, Cornelius, Westbrook, Minn., $11.
Gardner, A. J., St. Paul, Minn., $2.
Gens, Herman, Madelia, Minn., $6.
Haddow, Mrs. John, Larimore, No. Dak., $5.
Hafdahl, Mrs. T., Morris, Minn., $5.
Hamre, John, Pennock, Minn., $12.
Hanson, Harold, Crosby, No. Dak., $1.
Hanson, Lena, St. Ansgar, Iowa, $38.
Hauge, Ole K., Pennock, Minn., $65.50
Haugen, Carl, Madison, So. Dak., $2.
Haugen, Mrs. Henry, Epping, No. Dak., $20.
Helvick, Mrs. Frank, Forest City, Iowa, $6.
Hjelmeland, Mrs. Caroline, Hanlontown, Iowa, $7.
Hollaty, Walter, St. Ansgar, Iowa, $10.
Homme, Mrs. H. O., Echo, Minn., $10.
Hustad, Rodd, Mt. Horeb, Wis., $7.50
Jacobson, Julia, Sargeant, Minn., $1.
Jetson, Leslie, Spring Grove, Minn., $41.
Johannessen, Mrs. Rex, Clear Lake, Iowa,
Johnson, Christ, Ellendale, Minn., $5.
Johnson, Fred A., Rorson, So. Dak., $15.
Johnson, John L., Thompson, No. Dak., $4.
Kleppe, Mrs. L., Velva, No. Dak., $17.
Knutson, Edward, Boscobel, Wis., $5.
Kroneman, Paul, St. Ansgar, Iowa, $58.75
Larson, Mrs. Lauena, Postville, Iowa, $6.
Larson, Oliver, Wallingford, Iowa, $41.50
Lee, Mrs. A. J., St. Ansgar, Iowa, $1.
Lindseth, Mrs. T., Crosby, No. Dak., $4.
Lipke, Mrs. Albert, Edgerton, Wis., $2.50
Lundhagen, Mrs. Julia, Pelican, Rapids, Minn
Mattison, Michael, Lamberton, Minn., $46.
Miklethun, Mrs. Hannah, Bruce, So. Dak.,
Moen, Ludvig, Dell Rapids, So. Dak., $1.
Nelson, Mrs. Clara, Kennewick, Wash., $5.
Nelson, Charles E., Story City, Iowa, $5.
Nelson, J. A., Wallingford, Iowa, $8.
Nelson, Kenneth, Boscobel, Wis., $8.
Nelson, Mr. and Mrs. Louis, Ellendale, $18.
Nelson, Mark, Mission Hill, So. Dak., $54.
Nesheim, Andrew, Madison, So. Dak., $2.
Odegard, Mrs. R. M., Milan, Minn., $6.
Ohleen, Mrs. Helene, Webster, So. Dak.,
Olsen, Mrs. Celia, Holmen, Wis., $2.
Olson, Mrs. Andrew, Hayti, So. Dak., $2.
Olson, Mrs. George, Harpers Ferry, Iowa,
Olson, John, Hillsboro, No. Dak., $6.
Olson, Nels, Mission City, So. Dak., $20.
Olson, Olaf, Colman, So. Dak., $5.
Olson, Thea, Arlington, So. Dak., $12.
Ovestrud, Millie, Spring Grove, Minn., $16.
Peterson, Arthur, Granite Falls, Minn., $21.
Rebne, Clarence, Adams, Minn., $2.
Robertson, Mrs. Sophie, St. Ansgar, Iowa,
Rosenberg, Charles, Albion, Nebr., $47.
Rotegard, Mrs. A., St. Paul, Minn., $25.
Rothnew, A. E., Minneapolis, Minn., $10.
Roy, Mrs. William, Pennock, Minn., $37.
Rustad, Carl, Pennock, Minn., $25.
Ruud, John, Holmen, Wis., $19.50
Severson, Mrs. Oleah, Boscobel, Wis. $3.
Shuemaker, Rupert, St. Ansgar, Iowa, $26.
Simonson, Miss Anna, Leland, Ill., $41.
Skindelien, Douglas Ray, Pennock, Minn.,
Steele, Lawrence, Morris, Illinois, $2.50
Teigen, Alfred, Milan, Minn., $3.
Urvold, Mrs. Sidsel, Fargo, No. Dak., $20.
Vaaler, Mrs. Norah, Valley City, No. Dak.,
Welter, Peter H., Grafton, No. Dak., $5.
Wolf, Clarence, St. Ansgar, Iowa, $36.50
Ydstie, Nelius, Hillsboro, No. Dak., $25.

From January 9 through 13, 1956

Alsaker, Pauline, Benson, Minn., $63.
Amundson, Olaf, Benson, Minn., $10.50
Anderson, Bertin, Sturgeon, Bay, Wis., $5.
Anderson, Mrs. Carl G., Redfield, So. Dak.
Anderson, Endre, Sturgeon Bay, Wis., $5.
Anderson, Miss Margaret, Manitowoc, Wis.,
Anderson, Mrs. P. W., Twin Valley, Minn.,
Bakke, Rev. H. N., McCallsburg, Iowa, $15.
Berg, Mrs. N. H., Twin Valley, Minn., $5.
Berg, Nora E., De Lamere, No. Dak., $40.
Bergsnov, Olaf, Bottineau, No. Dak., $2.
Bjornseth, Mrs. Alfred, Bottineau, No. Dak.,
Brenden, Mrs. Bertha, Benson, Minn., $16.
Calvert, Ed., Newark, Ill., $5.
Carlson, Margaret, Oak Park, Ill., $3.
Christenson, Mr. and Mrs. Christ, Benson, $10.
Christiansen, Mary, Hartington, Nebr., $10
Daniels, Gertie, Dows, Iowa, $20.
Danielson, Mrs. Axel, Fairmont, Minn., $25.
Daffner, Henry, Benson, Minn., $4.
Davidson, R. B., Benson, Minn., $4.
Ellison, Miss Mathilde, Philadelphia, Pa.,
Flo, Mrs. Julia, Rapidan, Minn., $2.
Flom, Adolph, West Concord, Minn., $2.
Fossel, George O., Morristown, N. J., $5.
Geisness, Mrs. Albert, Baldwin, Wis., $3.
Geisness, Mrs. Albert, Baldwin, Wis., $3.
Grostie, Andy, Baldwin, Wis., $3.
Gusdal, Mr. and Mrs. Gulik, Benson, Minn
Halvorson, Mrs. C. S., Forest City, Iowa, $20.
Hanson, Martin L., Viroqua Wis., $2.
Hegland, Mrs. Bertha, Newark, Ill., $3.
Helgo, Ole, Hillsboro, No. Dak., $9.
Hellen, Mrs. Mary, Decorah, Iowa, $2.
Herfindahl, Lewis, Benson, Minn., $5.
Hermanson, Miss Rena, Hudson, So. Dak.,
Hermanson, Rena, Hudson, So. Dak., $5.
Hogenson, Palmer, Racine, Minn., $10.
Hoiland, Theodore J., Benson, Minn., $24.
Holm, Julia, Northwood, Iowa, $8.50
Holm, N. J., Fargo, No. Dak., $2.
Hove, Mrs. Anna, Decorah, Iowa, $5.
Hoven, Mrs. Marie, Superior, Wis., $6.
Hovey, Mrs. Anna, Calmar, Iowa, $1.

id, Jens E., Velva, No. Dak., $8.
son, Mrs. Anton, Evansville, Wis., $5.
son, Ole, Dows, Iowa, $25.50
n, Duane, Florence, Minn., $35.
n, Jens, McVille, No. Dak., $5.
on, Mrs. Anton, Mission Hill, So. Dak., $14.
on, Craig L., Benson, Minn., $5.
on, J. M., Superior, Wis., $5.
on, Janice, Benson, Minn., $1.
on, John, Sharon, No. Dak., $5.
on, John N., Fertile, Minn., $9.
on, Mrs. Olaf, Benson, Minn., $27.
on, R. K., Maddock, No. Dak., $2.
ton, Roy, New Town, No. Dak., $2.50
Ole, Sharon, No. Dak., $5.
ion, Alfred, Nelson, Minn., $10.
on, Martin, Benson, Minn., $20.
berg, Ellen, Benson, Minn., $2.
n, Florence and Leonard Larson, Mr. and
P. J., Benson, Minn., $10.
n Mrs. Severt, Benson, Minn., $21.
Ole, Glenwood, Minn., $8.
ren, Mrs. Aron, Benson, Minn., $10.
Deborah Marie, Philadelphia, Pa., $8.
in, G. M., McCallsburg, Iowa, $2.
erg, Mrs. Mattie, Decorah, Iowa, $5.
nd, Mrs. Lena, Benson, Minn., $36.
k, Sven, Elkhorn, Wis., $3.
ensen, M., Tacoma, Wash., $5.
n H. B., Christine, No. Dak., $10.10
n, Mrs. Rachel, Ellsworth, Iowa, $40.50
g, Mrs. A. J., Hartington, Nebr., $10.
ouse, Mrs. Peter O., Benson, Minn., $16.
y, Mrs. William, Veblen, So. Dak., $11.
der, Mrs. John, Benson, Minn., $5.
n, Ruth, Bottineau, No. Dak., $2.
John, Wildrose, No. Dak., $5.
s, Mrs. Julia, Rushford, Minn., $17.
, Alfred, Wheeler, Wis., $3.
, Arthur, New Town, No. Dak., $2.50
, Mrs. C. C., Viroqua, Wis., $4.
, Kittel, Benson, Minn., $10.
, Mrs. Malina, Soldiers Grove, Wis., $9.
, Martha, Boscobel, Wis., $3.
, Oscar, Sturgeon Bay, Wis., $5.
erg, Frank, Bottineau, No. Dak., $10.
grin, Oscar, Dawson, Minn., $50.
on, Mrs. Clara, Austin, Minn., $21.16
son, Paul H., Benson, Minn., $50.
on, Mrs. A. P., Bellingham, Wash., $31.50
n, Mrs. Harvey, Benson, Minn., $36.
Mrs. Rose, San Francisco, Calif., $5.
itt, Mrs. Robert C., Strathcona, Minn., $1.
Mrs. William, Benson, Minn., $4.
n, C. J., Benson, Minn., $3.
ie, Rev. and Mrs. M., Pillager, Minn., $10.
r, Math, Hawley, Minn., $100.
npp, Jacob, Baldwin, Wis., $3.
gson, John, Colfax, Wis., $1.
Mrs. E., Millet, Alta., Canada, $24.25
, Mrs. Clara, Wheeler, Wis., $31.
, Mrs. Pete, Edmore, No. Dak., $2.
, Mr. and Mrs. O. C., Benson, Minn., $100.
en, Bennie, Madison, Minn., $8.
hoen, Mrs. Bernard, Spring Grove, Minn.,

Caroline, Benson, Minn., $35.
son, Mrs. Louis, Wilson, Wis., $5.
ifson, T. J., Bottineau, No. Dak., $1.
n, Mrs. Mary, Genesco, No. Dak., $26.
n, William, Newark, Ill., $1.
Mrs. Alida, Benson, Minn., $72.
s, Mrs. Bottineau, No. Dak., $1.
m, Teddy, Albert Lea, Minn., $7.
ker, Henry, Sheldon, No. Dak., $5.

From January 16 through 20, 1956

rs, Lester, Maddock, No. Dak., $4.
son, Mrs. Hannah, Eagle Grove, Iowa, $25.
son, Mrs. Herbert, Adams, No. Dak., $2.
Mrs. Emma, Stanley, No. Dak., $16.
Mrs. Albert, Fertile, Minn., $28.
Hans, Colfax, Wis., $18.
g, Fred, Decorah, Iowa, $5.
, Carl, Hazel Run, Minn., $1.
, Mrs. Anna, Watertown, So. Dak., $2.
opherson, A. I., Hendrum, Minn., $8.
Mrs. Christ, Gary, Minn., $8.
Jens E., East Grand Forks, Minn., $5.
Arthur, Westby, Wis., $2.
son, Mrs. Carrie, Hettinger, No. Dak., $29.
s, Hans D., Fargo, No. Dak., $2.
retson, Rector, Revillo, So. Dak., $7.
on, Mrs. Ed., Barron, Wis., $4.
al, Rev. A. J., Choteau, Mont., $10.
, Mrs. Tom, Adams, No. Dak., $1.
ner, Emil, Roslyn, So. Dak., $20.
n, Henry J., Elkhorn, Wis., $100.
a, Ole, Rembrandt, Iowa, $46.53
n, Mrs. Christ, Ulen, Minn., $6.
ale, Mrs. Ellie, Cummings, No. Dak., $1.
and, Mrs. A., Seattle, Wash., $3.
, Theo. J., Westbrook, Minn., $5.
, Albert, Lindstrom, Gust, Buxton, No. Dak.,

Jacobson, Carl, Woonsocket, So. Dak., $2.
Johnson, Mrs. Bertha, Aberdeen, Wash., $10.
Johnson, Mrs. Inga, Kindred, No. Dak., $20.
Kleppe, Mrs. Lars, Balfour, No. Dak., $6.
Kopperud, Mrs. Chris, Canby, Minn., $6.
Larson, Alfred, Marietta, Minn., $35.47
Larson, Dwight A., Kennewick, Wash., $5.
Lee, Mrs. O., Ulen, Minn., $3.
Moen, Mrs. Iver, Lake Wilson, Minn., $50.
Nelson, Carry, Elgin, Iowa, $14.
Nelson, Chas., Stephen, Minn., $57.
Olness, Mrs. Julia, Rushford, Minn., $1.
Olson, Emil, Benson, Minn., $18.
Paulsen, Matt, Effie, Minn., $1.50
Paulson, Gunhild, Montevideo, Minn., $1.
Peterson, Mrs. Julia, Lakeville, Minn., $36.
Peterson, Rev. William L., Mason City, Iowa, $5.
Reigstad, Mrs. Syvert, Kerkhoven, Minn., $67.
Ronsberg, Mrs. Decorah, Iowa, $5.
Rotvold, Lars, Hillsboro, No. Dak., $2.
Schreiner, Mrs. Carrie, Minneapolis, Minn., $10.
Swangstu, Mrs. Carrie, Viroqua, Wis., $6.
Tellefson, T., Staten Island, New York, $26.
Torpet, Sophus, Fertile, Minn., $63.
Tronson, Kathryn Marie, Doyon, No. Dak., $3.
Vig, Laura, Hazel Run, Minn., $1.
Wetteland, Mrs. T. B., Gaysville, So. Dak., $204.
Wike, Mrs. Ole, Peever, So. Dak., $56.

Omission of January 9, 1956

Olson, Mrs. Edith, Warren, Minn., $3.

Omission of January 19, 1956

Larson, Louie, Clear Lake, S. D., $29.

From January 23 through 27, 1956

Anderson, Albert, Milnor, N. D., $5.
Asleson, Russell, Hanska, Minn., $8.
Ast, Robert, Blanchardville, Wis., $3.
Ayen, Carl, Blanchardville, Wis., $5.
Baukol, Mrs. Eline, Prairie Farm, Wis., $6.
Berger, Julius, Rapidan, Minn., $6.
Bergerson, Victor, Colfax, Wis., $30.50.
Bjerke, Julius, Colfax, Wis., $9.50.
Bjorklie, Hans, Mohall, N. D., $1.
Borreson, Ben, Belfield, N. D., $69.
Christenson, Mrs. Jens, DeGraff, Minn., $18.
Eastlund, Emil, Bejou, Minn., $1.
Engemoen, Theodore, McIntosh, Minn., $20.
Engen, Mrs. Mary, Avoca, Minn., $30.
Erickson, E. Arthur, Milford, Iowa, $8.
Erickson, Rose, Bryant, S. D., $9.
Evenson, Rev. Marlin G., Northfield, Minn., $5.
Fehlman, Dr. A. K., Redfield, S. D., $7.
Fretheim, Mrs. John, Pekin, N. D., $8.
Gaustad, Mrs. Oscar, Houston, Minn., $5.
Gilbertson, Mrs., Reynolds, N. D., $3.
Gilbertson, Mrs. G. C., Crosby, N. D., $13.
Halseth, A. B., Madison, S. D., $5.
Hammersland, S. L., Vincent, Iowa, $3.
Hansen, Mrs. Emma, Viking, Minn., $6.
Hanson, Mrs. David, Minneapolis, Minn., $10.
Hanson, Ole, Boyd, Minn., $3.
Hedahl, Chester, Velva, N. D., $11.50.
Hill, Mrs. Johanna, Roseglen, N. D., $5.
Holt, Herman, Wautoma, Wis., $3.
Honstad, Lars O., Rake, Iowa, $27.
Ingulsrud, Mrs. Anna, Park River, N. D., $2.
Jacobson, Mrs. J. A., Edmonton, Alta., Can., $5.
Johnson, Carl A., Porter, Minn., $3.
Johnson, Walter, Eau Claire, Wis., $5.
Kelley, Mrs. Wilson F., Sherman, S. D., $6.
Kittelson, Miss Meyann, Verendrye, N. D., $5.
Knudsvig, Mrs. Martha, Upham, N. D., $3.
LaFluer, Mrs. Eli, Rushford, Minn., $9.
Lanager, Mrs. R., Ada, Minn., $5.
Lee, Irvin, Crosby, N. D., $2.
Loven, Ole, Decorah, Iowa, $6.
Marken, Claire and Robert, Pekin, N. D., $1.
Mussetter, Charles Roscoe, Fishtail, Mont., $3.
Ness, O. J., Decorah, Iowa, $3.
Newton, Ole, Goodridge, Minn., $8.
Olson, Mrs. Myrl, Milford, Iowa, $10.
Opdahl, Gilbert, Sr., Northwood, N. D., $2.
Ostlie, Mrs. Andrew, Montevideo, Minn., $12.
Owen, Russell, Eureka, Kansas, $2.
Peterson, John, Fountain, Minn., $5.
Peterson, Marcus, Oden, Minn., $17.50.
Reid, Mrs. Marie, Blooming Prairie, Minn., $20.
Rice, John, Mohall, N. D., $2.
Rudd, Mrs. Marie, Verendrye, N. D., $10.
Rustung, Mr., Prairie Farm, Wis., $8.50.
Sevals, Mrs. Andreas, Prairie Farm, Wis., $7.
Severson, Bernt, Zahl, N. D., $2.50.
Severtson, Ben, Lakota, N. D., $3.
Solberg, Even E., Holmen, Wis., $10.
Svaren, Erling, Larimore, N. D., $5.
Sveen, Mrs. Mina, Ettrick, Wis., $2.
Thompson, Theo. O., Osseo, Wis., $54.
Traff, Gideon, Houston, Minn., $29.50.
Vigenstad, Miss Christine, Pelican Rapids, Minn., $11.
Vold, Rev. John O., Florence, S. D., $63.
Wilson, John, Bloomer, Wis., $2.

Omission

Larsen, Mrs. T. H., Taylor, No. Dak., $45.

From January 30 through February 3, 1956

Anderson, Albert M., Milnor, No. Dak., $22.
Berg, Mrs. Albert, Fertile, Minn., $3.
Bergseth, Mrs. James, Ladysmith, Wis., $3.
Boarstad, M. O., Nome, No. Dak., $23.
Brink, Oscar, Horace, No. Dak., $15.
Christenson, Lloyd, Badger, Iowa, $13.
Cumby, Mrs. Iva, Beresford, So. Dak., $2.
Erickson, Mrs. Louise, Starbuck, Minn., $20.
Floan, Peder, Byron, Minn., $5.
Fossand, Mrs. Bertha, Shevlin, Minn., $1.
Fromdahl, Thoralf, Aberdeen, So. Dak., $2.
Gilbertson, Mrs. G., Crosby, No. Dak., $3.
Gronland, Anton, Portland, No. Dak., $3.50
Grunden, Peter, Fergus Falls, Minn., $15.
Guttormson, Edward, Spring Grove, Minn., $17.
Hanson, E. W., Elk Mound, Wis., $10.
Hanson, Mrs. Josephine, Dunseith, No. Dak., $12.
Hanson, Ole, Cottonwood, Minn., $11.
Haukom, Mrs. Lena, Hayfield, Minn., $16.
Heckenliable, Mr., Morken, Mrs. Eline, Viborg, So. Dak., $6.
Helgeson, Helena, Eleva, Wis., $5.
Holland, C. O., Beresford, So. Dak., $4.
Holm, Rev. N. J., Hazard, Nebr., $5.
Holte, A. S., Noonan, No. Dak., $13.
Hoover, Enock, Rock Falls, Wis., $5.
Hougen, Mrs. Harvey, Decorah, Iowa, $10.
Ihle, Mrs Alfred, Elmore, Minn., $27.
Ims, Arthur, Almont, No. Dak., $37.
Johnson, Edwin B., Minneapolis, Minn., $24.
Johnson, J. B., Nome, No. Dak., $12.
Jordheim, Mrs. P. N. Walcott, No. Dak., $5.
Kjome, Bertha, Spring Grove, Minn., $10.
Morud, M. O., Astoria, So. Dak., $62.
Moss, Clifford, Noonan, No. Dak., $5.
Nelson, Joe, Prince Albert, Sask., Canada, $10.
Nelson, Lisabet Marie, Pierpont, So. Dak., $30.
Nerem, Mathias, Deering, No. Dak., $13.
Northness, Mike, Ostrander, Minn., $5.
Odegard, Iver, Rock Falls, Wis., $15.
Olson, Ole S., Cando, No. Dak., $5.
Ostlie, Mrs. Andrew, Montevideo, Minn., $2.
Ostrum, Rev. B. B., Barron, Wis., $10.
Paulson, Gunhild, Montevideo, Minn., $7.
Pederson, Sylvia, Cummings, No. Dak., $5.
Peterson, Carl J., Paynesville, Minn., $3.
Peterson, Mrs. Christina, Echo, Minn., $10.
Peterson, Ernest, Kasson, Minn., $3.
Phelps, Mrs. Martha, Joplin, Mont., $5.
Quast, Albert, Maynard, Minn., $5.
Rentz, Mrs. Theo., St. James, Minn., $70.50
Risetter, Lewis, Lee, Ill., $6.
Rodeberg, Mrs. Harry, Maynard, Minn., $27.50
Scott, Dee Ann, Mobridge, So. Dak., $5.
Stokke, Olaf, Winfred, So. Dak., $47.
Strand, Mrs. Dina, Balfour, No. Dak., $5.
Swore, Mrs. Rachel, Osakis, Minn., $2.
Tellefson, Mr. and Mrs. Julius, Makoti, No. Dak., $5.
Thoreson, Eddie, LeRoy, Minn., $5.
Torkelson, Albert, Glenville, Minn., $16.
Townswick, Olaf, Story City, Iowa, $4.
Vén, Mrs. Randi, Beresford, So. Dak., $5.
Weise, Bill, Elmore, Minn., $1.
White, Mrs. Gerald, Kindred, No. Dak., $1.

Omission of February 1, 1956

Olson, Mrs. Mryl, Milford, Iowa, $31.

From February 6 through 10, 1956

Aanerud, Alfred, Forbes, No. Dak., $2.
Anderson, Bernard, Osakis, Minn., $5.
Anderson, Mrs. Christine, Poplar, Mont., $9.
Anderson, Theo. C., Cresco, Iowa, $15.
Banks, Marshall, Hayward, Minn., $11.
Batalden, M. O., Lamberton, Minn., $146.
Braaten, Mrs. Erik, Starbuck, Minn., $9.
Burtness, Karlyle, Ryder, No. Dak., $3.
Campbell, Willard, Kennewick, Wash., $8.
Christianson, Mrs. Carl, Palermo, No. Dak., $30.
Dversdall, Nels, Hawkins, Wis., $3.
Ellingsen, Mrs. Louise, Silverton, Ore, $5.
Engelby, Julia, Frost, Minn., $32.
Englund, Mrs. Ella, Revillo, So. Dak., $5.
Evenson, Mrs. Caroline, Cannon Falls, Minn., $25.
Felsky, Mrs. Anna, Ada, Minn., $5.
Fossel, George O., Morristown, New Jersey, $3.
Fretheim, Mrs. John, Pekin, No. Dak., $15.
Froemke, Donald, Lisbon, No. Dak., $3.
Furseth, L. P., Thompson, Dennis, Tacoma, Wash., $10.
Garthan, Adam, Whitehall, Wis., $18.25
Grundyson, Olaf G., McIntosh, Minn., $106.
Hafsoe, Ingvold, Sioux Rapids, Iowa, $2.50
Hagen, Mrs. Belvin, Hanley Falls, Minn., $19.
Halstensgaard, Olaf, Gary, Minn., $10.
Hanson, Mrs. C. T., Lawton, No. Dak., $15.
Hendrickson, Adolph, Rushford, Minn., $4.
Henrikson, Helmer, Fort Ranson, No. Dak., $1.
Hojem, Theodore, Westbrook, Minn., $5.
Holmen, Ole, Fergus Falls, Minn., $46.50
Holt, Louis, Dallas, Wis., $14.
Holthe, Ragnvald, Beach, No. Dak., $3.

Hovda, Andrew, Mt. Vernon, So. Dak., $165.
Huseby, Mrs. Fordville, No. Dak., $3.
Iverson, James, Vermillion, So. Dak., $25.
Jahr, Miss Hannah, Rushford, Minn., $61.
Johnson, Adolph, Cyrus, Minn., $23.50
Johnson, Mrs. John E., Crookston, Minn., $5.
Johnson, Mrs. Minnie, Dallas, Wis., $44.50
Johnson, Mrs. Warren, Fergus Falls, Minn., $109.50
Kvamme, Alfred, Gary, Minn., $10.
Lambertson, C. E., Ada, Minn., $5.
Lanager, Mrs. Regine, Ada, Minn., $5.
Larson, Alfred M., Frost, Minn., $11.
Lee, Mrs. Inga, Dunseith, No. Dak., $5.
Madsen, Mrs. J., Larimore, No. Dak., $5.
Jacobson, Mrs. Elizabeth, Webster City, Iowa, $40.
Nelson, George, Chicago, Ill., $5.
Nelson, Mrs. Hannah, Clarks Grove, Minn., $32.85
Nelson, Mrs. Louise, Hawkins, Wis., $21.
Olness, Mrs. Julia, Rushford, Minn., $10.
Pedersen, Oluf N., Tacoma, Wash., $5.
Peterson, Carl, Galchutt, No. Dak., $27.
Peterson, Carl J., Paynesville, Minn., $3.
Peterson, Marlena, Oakland, Calif., $3.
Person, Arvid, Osseo, Wis., $30.
Quale, Ove, Rapid City, So. Dak., $5.
Qualley, Alfred, Davenport, No. Dak., $5.
Qually, Mrs. Margaret, Adams, No. Dak., $8.
Rage, Selmer, Ada, Minn., $5.
Redetzke, Arthur A., Hanley Falls, Minn., $17.
Sampson, John E., Roland, Iowa, $16.
Satrom, Nancy, Page, No. Dak., $3.
Schmunk, Ernest W., Crookston, Minn., $5.
Sprung, H. F., Ada, Minn., $8.
Stenhus, Andrew, Montevideo, Minn., $75.
Stime, Julia, Sinai, So. Dak., $5.
Tallfson, George, Choteau, Mont., $2.
Teigen, Austin, Montevideo, Minn., $6.
Thellman, Herman, Page, No. Dak., $3.
Thompson, Theo., Lisbon, No. Dak., $10.
Thorson, Hansten, Velva, No. Dak., $9.
Throne, George Emery, McIntosh, Minn., $3.
Wangen, Phillip, Puyallup, Wash., $21.
Wiltrout, Dr. I. George, Oslo, Minn., $5.
Wold, Chris, Hendricks, Minn., $11.
Woodstrom, Carl Victor, Crookston, Minn., $5.
Zadow, Mrs. Otto, Revillo, So. Dak., $5.

From February 13 through 17, 1956

Aamodt, Mrs. Sarah, Halstad, Minn., $7.50
Aarestad, Mrs. S. T., Halstad, Minn., $20.
Anderson, Bernard, Osakis, Minn., $11.
Ause, Mrs. Sigurd, Silvertown, Ore., $10.
Blomquist, J. R., Waubun, Minn., $11.
Brandt, Carl, Decorah, Iowa, $3.
Brandvold, P. O., Starbuck, Minn., $17.50
Chelsvig, Ole, Ames, Iowa, $67.
Christian, Henry, Kenyon, Minn., $2.
Christianson, Oscar, Starbuck, Minn., $86.
Clementson, Norman, Fertile, Minn., $6.
Edwards, A. E., Ft. Dodge, Iowa, $5.
Engebretson, Olof, Litchville, No. Dak., $5.
Falconer, Mrs. Harry, Lake Preston, So. Dak., $3.
Flack, Olaf, Starbuck, Minn., $5.
Gandrud, A. K., Glenwood, Minn., $1.
Grape, Mrs. Sophia, Bruce, So. Dak., $19.
Green, Mr. and Mrs. Frank, Galesburg, No. Dak., $2.
Halstengard, Olaf, Gary, Minn., $6.
Halvorson, H. B., Thief River Falls, Minn., $6.
Halvorson, Martin, Mabel, Minn., $8.
Hanmusland, Severt L., Vincent, Iowa, $25.
Hanson, Elmer, Harmony, Minn., $10.
Hanson, H. L., Harwood, No. Dak., $8.
Hanson, Joseph, Eleva, Wis., $10.
Hanson, Mrs. Lewis, Sioux Rapids, Iowa, $2.50
Hanson, Monrad, Stephen, Minn., $2.
Hanson, Mrs. Torger, Hector, Minn., $68.
Haugen, Mrs. Agnette, Pigeon Falls, Minn., $41.
Hegland, Mrs. Emma, Austin, Minn., $3.
Henderson, Lewis, Story City, Iowa, $12.
Hitman, Mrs. Bryan, Minneapolis, Minn., $2.
Holte, Ben, Starbuck, Minn., $50.50
Homme, Arthur, Kenyon, Minn., $1.
Huseby, Henry J., Great Falls, Mont., $100.
Jensen, Mrs. Carl, Springfield, Minn., $2.
Jenson, May, Fenton, Iowa, $73.50
Johnson, Delores Jane, Sioux Rapids, Iowa, $7.50
Johnson, J. M., Tyler, Minn., $5.
Johnson, Mrs. Nina, Underwood, Minn., $22.50
Johnson, Peter, Sarona, Wis., $1
Jorgenson, Tena, St. James, Minn., $68.
Kaasa, Oscar, Elbow Lake, Minn., $3.
Karstad, Mrs. L., New Ulm, Minn., $3.
Kilness, Mrs. Ole, Mondovi, Wis., $11.
Knutson, Eldor, Starbuck, Minn., $41.
Kvamme, Alfred, Gary, Minn., $10.
Larsen, Arndt, Tyler, Minn., $10.
Larson, John, Poynette, Wis., $5.
Lea, Mrs. Inga, Tioga, No. Dak., $5.
Lunde, Mrs. Peter, Ladysmith, Wis., $5.
Lunning, Mr. Beresford, So. Dak., $2.
Madsen, Mrs. J., McCanna, No. Dak., $3.
Melheim, Jacob, St. James, Minn., $21.
Mickelson, J. E., Ft. Dodge, Iowa, $5.
Moen, Mrs. Bennett, Lowry, Minn., $5.
Nelson, Carl, Bremen, No. Dak., $6.
Nelson, Carl, Karlstad, Minn., $31.
Norman, Mrs. Emma, Minneapolis, Minn., $210.
Northness, Mike, Ostrander, Minn., $9.
Olson, Mrs. C. C., Viroqua, Wis., $20.
Olson, Nils, Clearbrook, Minn., $7.
Olson, Ole Magnus, Galesburg, No. Dak., $13.
Opheim, Nels, Starbuck, Minn., $3.
Ourenhagen, Orville, Enderlin, No. Dak., $5.
Pearson, Andrew, Elbow Lake, Minn., $56.
Peerson, Fred, Shelley, Minn., $3.
Petersen, Mrs. Hartwick, Emmons, Minn., $9.50
Peterson, Ellen, Morris, Ill., $5.
Quale, Ove, Murdock, Minn., $38.
Rage, Selmer, Ada, Minn., $6.
Raimer, Ollie, Oakland, Minn., $3.
Rasmussen, Mrs. Wm., Stephen, Minn., $5.
Redetzke, Arthur, Tyler, Minn., $5.
Remme, Gustave, Dennison, Minn., $56.
Retrum, Dewey, Dawson, Minn., $3.
Rud, George, Starbuck, Minn., $9.
Rund, Edward G., Fergus Falls, Minn., $71.50
Salveson, Mrs. Inga, Sioux Rapids, Iowa, $2.50
Sandvig, Edward, Story City, Iowa, $31.
Scott, J. A., Ft. Dodge, Iowa, $2.
Severtson, Bernt, Devils Lake, No. Dak., $3.
Sorenson, Mrs. Ole, West Union, Iowa, $11.
Stoeve, Rev., Manvel, No. Dak., $5.
Styke, Peter, Inwood, Iowa, $10.
Tesdahl, Mrs. C. S., Radcliffe, Iowa, $70.50
Thompson, Joe, Winger, Minn., $12.
Thorson, Cornell, Sunburg, Minn., $35.
Tollefson, B. A., Eleva, Wis., $10.
Ven, Mrs. Randi, Beresford, So. Dak., $5.
Westby, A. H., Austin, Minn., $5.
Wierson, Mrs. S. A., Roland, Iowa, $46.50
Wilson, Mrs. Herschal, Marshall, Minn., $15.

From February 20 through 24, 1956

Amdahl, Berge, West Union, Iowa, $30.
Andreason, Peter F., Byron, Minn., $6.50.
Bahlen, Priscilla, Clear Lake, Iowa, $10.
Berg, Palmer, Taylor, Wis., $25.
Berg, Victor, Thief River Falls, Minn., $3.
Boelter, Darlene, La Moure, No. Dak., $18.
Boyum, Mrs. O. O., Fairfax, Minn., $10.
Brandon, Mrs. Knute, Wakonda, So. Dak., $3.
Brenden, Eddie, Cottonwood, Minn., $6.
Christensen, Alvin C., Flandreau, So. Dak., $7.50.
Christensen, John, Twin Valley, Minn., $22.
Christoffersen, Oscar, Chippewa Falls, Wis., $5.
Dalos, Mrs. Ed., Lisbon, No. Dak., $10.
Dunnum, Emma, Cashton, Wis., $2.
Eide, S. C., Onawa, Iowa, $2.
Ellingson, Christ, Farwell, Minn., $30.50.
Erickson, Mrs. A., Rutland, No. Dak., $9.
Erickson, Mrs. Even, Benson, Minn., $83.50.
Erne, Mrs. Henry, Atwater, Minn., $21.
Esse, Ludvig, Fredrickson, Olga, Hendrickson, H., Hayfield, Minn., $51.
Fossel, George, Minot, No. Dak., $5.
Gisvold, Ralph, Grandin, No. Dak., $11.
Gorder, Martin N., Starbuck, Minn., $106.
Groth, Sophie, Postville, Iowa, $13.
Grove, Lewis, Rugby, No. Dak., $2.50.
Haakenson, Miss Oleanna, Boyd, Minn., $3.
Hagenson, Elmer, Thompson, Iowa, $14.
Hall, Martha, Esmond, No. Dak., $8.
Hanson, Mrs. C. T., Brocket, No. Dak., $57.
Harris, W. H., Maynard, Minn., $5.
Haugen, Clifford, Kenyon, Minn., $6.
Heen, Emma, Dennison, Minn., $7.
Heimark, Karl, Granite Falls, Minn., $7.50.
Holmberg, Oscar M., Sacred Heart, Minn., $10.
Homme, Gjermund, Kenyon, Minn., $1.
Hoste, Mrs. Signe Berg, Byron, Minn., $9.
Idtse, Ella Ada, Minn., $5.
Jacobson, Miss Agnes, Baltic, So. Dak., $41.
Johnson, John A., Onawa, Iowa, $10.
Kvigne, Rachel, Mt. Sterling, Wis., $11.
Lewis, Clara, Cambridge, Iowa, $148.75.
Linzenmeyer, Mrs. Sarah, Mabel, Minn., $12.
Mattwa, Mrs. Bertha, Maynard, Minn., $5.
Meier, R. C., Clear Lake, Iowa, $14.
Miland, Eddie, Ostrander, Minn., $32.
Mork, Mrs. Albert, Minot, No. Dak., $10.
Morken, Doris, Williston, No. Dak., $10.
Mundahl, Mrs. Ole, Dawson, Minn., $16.
Natterstad, Gunder, Storden, Minn., $9.
Nelson, Mrs. Hiram, Hillsboro, No. Dak., $1.
Nesheim, Andrew, Madison, So. Dak., $3.
Nierson, Trena, Inwood, Iowa, $27.
Nygaard, Mrs. Magnus, Starbuck, Minn., $191.50.
Olson, Bennie H., Minot, No. Dak., $5.
Olson, Mrs. C. C., Viroqua, Wis., $5.
Olson, George, Sloan, Iowa, $6.
Olson, Harold, Madison, So. Dak., $7.
Ophaug, Mrs. Mary, Kloten, No. Dak., $10.
Petersen, Mrs. Amalia, Tyler, Minn., $5.
Peterson, Hans, Michigan, No. Dak., $5.
Peterson, Rev. William, Whalan, Minn., $7.
Prindle, Lester Z., Lyle, Minn., $28.
Schmidt, William, Sutton, No. Dak., $5.
Sorgen, Mrs. Hannah, Holden, Alta., Can., $10.
Steen, Mrs. Casper, Preston, Minn., $110.
Strum, Albert, Clear Lake, Iowa, $5.
Swanson, Elmer, Byron, Minn., $10.
Tapager, Mrs. Mary, Thompson, Iowa, $18.
Thomack, Ernest, Onalaski, Wis., $100.
Thoreson, Ed. C., Ostrander, Minn., $5.
Wicks, Mrs. Anna, Kanawha, Iowa, $50.
Wilson, John, Bloomer, Wis., $2.
Wold, Miss Magda, Menomonie, Wis., $3.
Ydstie, Nellius, Hillsboro, No. Dak., $2.

From February 27 through March 2, 195

Anderson, Arthur, Rugby, No. Dak., $2.50.
Beer, Mrs. C. H., Boyd, Minn., $3.
Benson, James, Mekinock, No. Dak., $3.
Berg, Arnold, Willow City, No. Dak. $1.
Berg, August T., McIntosh, Minn., $6.
Benson, Mrs. Herbert, Blooming Prairie, M $51.
Berger, Mrs. Dena, Dalton, Minn., $29.
Bilden, Mrs. G., Borup, Minn., $7.
Bjelland, Mrs. Oscar, Northwood, Iowa, $5.
Bloom, John, Lake Park, Minn., $8.
Boyum, Mrs. Regnild, Franklin, Minn., $48.
Brewster, Steven Allen, Sioux Falls, So. Dak.
Bye, Mrs. Hansine, Rugby, No. Dak., $2.50.
Carr, Elmer, Turtle Lake, No. Dak., $5.
Christensen, Alvin, Flandreau, So. Dak., $5.
Dahl, Mrs. Lars, Harwood, No. Dak., $3.
Digerness, Mrs. Jone, Mt. Vernon, So. Dak., $7
Dovre, Hilda, Minneota, Minn., $18.
Dregne, Mrs. Neil, Viroqua, Wis., $5.
Dunbar, Mrs., Froid, Mont., $8.
Eitland, Mrs. Eli, Wilson, Wis., $8.
Enderson, Isabelle, Fergus Falls, Minn., $5.
Enger, Mrs. Henry, Langford, So. Dak., $1.
Espetvedt, Johanna, Sioux Falls, So. Dak., $5.
Finsvick, O., Halstad, Minn., $5.
Flynn, Stanley, Minneota, Minn., $4.
Fosmoe, Helmer J., Fergus Falls, Minn., $5.
Foss, Mrs. Siscla, Kennewick, Wash., $5.
Grimes, Mrs. Henry, Marshall, Minn., $3.
Gustafson, Mrs. Anna, Hillsboro, No. Dak.,
Hacker, Max, Scarville, Iowa, $24.
Hageman, Mrs., Bryant, South Dakota, $2.
Hansen, Mrs. Peter, Jefferson, So. Dak., $3.
Hanson, Mrs. C. T., Lawton, No. Dak., $5.
Hanson, Mrs. Rachel, Estherville, Iowa, $10.
Hasbargen, Jacob, Foxhome, Minn., $17.
Haugstein, Ole, Frederic, Wis., $3.
Hayes, John Mahlon, Akeley, Minn., $2.50.
Hermanson, G. R., Webster, No. Dak., $50.
Holmes, Anton, Slayton, Minn., $3.
Howe, Susie, Zumbrota, Minn., $10.
Ihle, Dr. Chester, Chicago, Ill., $5.
Jeddeloh, Carl, New Richland, Minn., $3.
Jepsen, Martin, Arlington, So. Dak., $4.
Johnson, Mrs. Josie, Belmond, Iowa, $56.
Johnson, Mrs. Marie, Thompson, Iowa, $67.
Kjeldseth, Mrs. Julia, Volin, So. Dak., $3.
Larson, N. O., Alamo, No. Dak., $4.
Lee, Lynn, Grygla, Minn., $82.
Lovgren, Andrew, Wanamingo, Minn., $5.
Madison, Andrew, New Richland, Minn., $6.
McQuisten, Mrs. F. M., Sioux Falls, So. Dak.,
Moe, Amanda C., Milwaukee, Wis., $50.
Mohagen, Ole L., Elbow Lake, Minn., $54.
Nasby, Mrs. Barbara, Jackson, Minn., $5.
Nelson, Gilbert, Summit, So. Dak., $23.
Nelson, Mrs. Ingena, Belgrade, Minn., $45.
Nelson, Rachel, Ellsworth, Iowa, $5.
Nesby, Knut, Scarville, Iowa, $12.
Ness, Mrs. Bertha, Randall, Iowa, $19.
Nygaard, Andrew, Lily, So. Dak., $27.
Odney, Svein R., Sioux Falls, So. Dak., $6.
Olson, Mrs. Hilda, Tacoma, Wash., $5.
Olson, Lawrence, St. Paul 8, Minn., $10.
Olson, Mrs. Myrl, Melford, Iowa, $11.
Olson, Oscar, Windom, Minn., $4.
Osten, Andrew, Rothsay, Minn., $3.
Paderson, Sina, Cottonwood, Minn., $13.
Quamme, Phillip, Mt. Sterling, Wis., $103.25
Rain, Alfred, Chatfield, Minn., $23.
Sanvik, Mrs., Rothsay, Minn., $2.
Selland, Rasmus, Madelia, Minn., $14.
Setten, I. J., Stephen, Minn., $3.
Sharp, Mrs. H. C., Ormsby, Minn., $5.
Stoeve, Rev. R. O., Mekinock, No. Dak., $3.
Storhow, Thos., Estherville, Iowa, $26.
Swanson, Ingvald, Oslo, Minn., $5.
Swanson, Martin J., Belview, Minn., $5.
Swanson, William, Oslo, Minn., $35.30.
Thonson, Theodore, Turtle Lake, No. Dak., $
Torresdal, S. W., Tacoma, Wash., $29.
Tveit, Darlene, Scarville, Iowa, $4.
Ueland, Mrs. Bert, Granite Falls, Minn., $3.
Wergeland, Conrad, Chicago, Ill., $13.
Wiegendt, Hans, Larimore, No. Dak., $5.
Wiese, C., Halstad, Minn., $7.

From March 5 through 9, 1956

Amundson, Julius, Burlington, Wash., $5.
Anderson, Harold, Sturgeon Bay, Wis., $5.
Anderson, Vidor I., Westbrook, Minn., $16.
Alquist, Otto, Thompson, Iowa, $69.
Anderson, Mrs. Mary, St. Ansgar, Iowa, $2.
Anfinson, Mrs. Rachel, Huxley, Iowa, $2.
Berndt, Halvig J., Dammevang, Texas, $5.
Berntson, Carl, Minneapolis, Minn., $10.
Blomquist, John R., Waubun, Minn., $25.
Boyum, Rodney, Mentor, Minn., $2.
Brandon, Mrs. Knudt, Irene, So. Dak., $12.
Brewick, Arthur, Mt. Vernon, So. Dak., $47.
Burlog, Andrew, Upham, No. Dak., $35.

n, Mrs. Hannah, Winger, Minn., $50.
, Mrs. Bertha, Clarion, Iowa, $3.
am, Mrs. Mary, Village, Arkansas, $5.
nsen, Alvin C., Flandreau, So. Dak., $2.
Ed., Madison, Minn., $3.
, Andrew, Astoria, So. Dak., $21.
n, Thorsten, Hillsdale, Wis., $50.50
d, Mrs. Gurina, Tioga, No. Dak., $5.
, Mrs. H., Madison, Minn., $18.
i, Mavis, Sisseton, So. Dak., $1.
ison, Oleanna, Boyd, Minn., $21.
son, Iver, Vining, Minn., $39.50
er, Mrs. Christie, New Effington, So. Dak.,

, Delbert, Baby, Windom, Minn., $5.
, Julius C., Sacred Heart, Minn., $4.
, Mrs. Peter, Sioux City, Iowa, $7.
, Mrs. Walter, Jefferson So. Dak., $3.
n, Nels, Arlington, Wash., $2.50
Glen, Rake, Iowa, $38.
, Mrs. Carrie, Menomonie, Wis., $5.
Ed., Hudson, So. Dak., $5.
d, Jens, Webster, So. Dak., $18.
Albert O., Decorah, Iowa, $10.
l, Mrs. Alfred, Volin, So. Dak., $39.
n, Mrs. Borghild, Rake, Iowa, $29.
, John, St. Ansgard, Iowa, $1.
n, Seloiu, Lisbon, No. Dak., $5.
, Willard S., Harmony, Minn., $39.50
Harry, LeRoy, Minn., $11.
Edson, Sisseton, So. Dak., $7.
Alfred, Jewell, Iowa, $10.
Laurie, Decorah, Iowa, $3.
Mrs. Loyall, Larsen, Wis., $50.
Esther, Stanley, Wis., $10.
naid, Mary, Kennewick, Wash., $5.
, Mrs. Martha, Culbertson, Mont., $6.
, Mrs. C. O., Story City, Iowa, $5.
ss, Torger A., Bricelyn, Minn., $36.
Mrs. Ragna, Grafton, No. Dak., $5.
, F. A., McCanna, No. Dak., $5.
, Frank, Larimore, No. Dak., $5.
Carl, Sheyenne, No. Dak., $9.50
Even, Menomonie, Wis., $5.
Gordon, Bremerton, Wash., $3.
H. H., Minneapolis, Minn., $22.
Miss, Tina, Arkdale, Wis., $24.
dwin, Rushford, Minn., $34.
, Mr. and Mrs. Henry, Hawkins, Wis., $10.
, Martin, Zumbrota, Minn., $40.
, Mrs. G. A., Fairmont, Minn., $10.
Alma, Sisseton, So. Dak., $1.50
Oscar C., Windom, Minn., $5.
ahl, Mrs. Andrew, Hanlontown, Iowa, $5.
Mrs. Bertha, Kindred, No. Dak., $26.
n, Clarence, Rothsay, Minn., $9.
n, Ole J., New Effington, So. Dak., $25.
, Fred, Cummings, No. Dak., $5.
n, Mrs. Pete, Sacred Heart, Minn., $8.
d, Mrs. Thor, Dawson, Minn., $24.
, Chas., Canyon, Minn., $2.
Mrs. Bertina, Emmet, No. Dak., $5.
Mrs. Carl, Granite Falls, Minn., $14.
, Mrs. Marit, Kenyon, Minn., $12.
n, John, Clontarf, Minn., $47.50
, Mrs. Mary, Menomonie, Wis., $5.
George, Ottosen, Iowa, $2.
Mrs. Otilla, Hawley, Minn., $92.
on, Mrs. Ingvald, Melford, Iowa, $7.50
cker, Mrs. Alice, Jewell, Iowa, $7.
ad, Hans, Northwood, Iowa, $2.
A. M., Fertile, Minn., $5.
d, Hans, New Richland, Minn., $8.
Miss Julina, Sinai, So. Dak., $3.
d, Mrs. Trudy, Jewell, Iowa, $6.
, Arvid, Menomonie, Wis., $5.
on, Oscar, Kanawha, Iowa, $6.
n, Ed. C., Ostrander, Minn., $2.
Mrs. Carl, Valley City, No. Dak., $3.
Tom., Sinai, So. Dak., $10.
d, Ole, Osakis, Minn., $5.
ad, Miss Christine, Pelican Rapids, Minn.,

F. H., Astoria, So. Dak., $7.
n, Phillip, Puyallup, Wash., $22.
H, Mrs. Hendricks, Minn., $1.
Anna, Kanawha, Iowa, $1.
Mrs. Caroline, Kenyon, Minn., $5.

From March 12 through 16, 1956

, Eli, Cambridge, Iowa, $7.
on, Adolph L., Margo, Sask., Canada, $7.50
on, Albert M., Milnor, No. Dak., $5.
on, Mrs. Martin, Irene, So. Dak., $9.
, Mrs. C. M., Hayfield, Minn., $43.
, William, Minneapolis, Minn., $27.
Mrs. Marie, Minneapolis, Minn., $11.
, Thom, Kiester, Minn., $57.
Mrs. Henry, Waage, Matt, Pierpont, So. $10.
Mrs. Caroline, Granite Falls, Minn., $20.
Mrs. Clifford, Marietta, Minn., $24.
, Otto, Balfour, No. Dak., $5.
, Mrs. Magdeline, Lodi, Wis., $30.
Gina Henrietta, Portland, Ore., $10.
, Martin A., Lennox, So. Dak., $39.
Ed., Fargo, No. Dak., $5.
d, Arthur, Hendrum, Minn., $14.
Peter, Spring Grove, Minn., $1,000.

Hagen, Sam, Erskine, Minn., $18.50
Hall, Edward, Stewartville, Minn., $17.
Hamre, Ed., Erskine, Minn., $3.
Hansen, Mrs. Martha, Sioux Rapids, Iowa, $7.
Hanson, Miller, Clarkfield, Minn., $2.
Haugseth, Mrs. E., Twin Valley, Minn., $5.
Hegre, Joseph, Madison Minn., $54.
Hilton, Edgar, Rock Valley, Iowa, $2.
Hjelseth, Iver, Carrington, No. Dak., $5.
Hoim, O. K., Watford City, No. Dak., $10.
Hormon, Emil, Balfour, No. Dak., $10.
House, Harry, Byron, Minn., $2.
Hoxeng, Mrs. Alfred, Volin, So. Dak., $10.
Ihlen, Mrs. Emil, Wallace, So. Dak., $10.
Johnson, Mrs. C. A., Ellendale, Minn., $34.
Johnson, Henry, Bryant, So. Dak., $5.
Johnson, Melvin L., Brooks, Minn., $3.
Jorgensen, Mrs. Anna, Stephen, Minn., $3.
Kiser, Mrs. Fingal, No. Dak., $3.
Knudson, Charles, St. James, Minn., $3.
Korff, Herman, Hartington, Nebr., $6.
Larson, Eddie S., Canby, Minn., $3.
Lewis, Clara, Cambridge, Iowa, $11.
Lorentzen, Mrs. J. B., St. Paul, Minn., $10.
Madsen, L. L., Parker, So. Dak., $4.
Marien, Rebecca, Byron, Minn., $3.
Midtgaard, Mrs. Amund, Hanlontown, Iowa, $21.
Moen, Ole C., Alma, Wis., $5.
Musselman, Howard, Canby, Minn., $2.
Nelson, Mrs. Gus, Zumbrota, Minn., $10.
Nerby, Albert, Alma, Wis., $5.
Olsen, J. H., Turtle Lake, No. Dak., $10.
Olson, Amelia, West Concord, Minn., $13.
Petersen, Emil, Irene, So. Dak., $1.
Peterson, Steven Craig, Hartland, Minn., $4.
Rentz, Mrs. Theo, St. James, Minn., $1.
Reynolds, Glenn, Summit, So. Dak., $13.
Richardson, Christ, Reeder, No. Dak., $6.
Rodeen, Frank, Peever, So. Dak., $6.
Rodne, Ole L., Manfred, No. Dak., $2.
Satern, George, Ottosen, Iowa, $1.
Selin, Axel B., Margo, Sask., Canada, $3.50
Severson, Sever, Alma, Wis., $5.
Sharp, Mrs. H. C., Truman, Minn., $10.
Simonson, Mrs. J. A., Hartland, Minn., $5.50
Slattenow, Sam, Brandt, So. Dak., $4.
Smedstad, Richard, Brandt, So. Dak., $9.
Spangenberg, Mrs. Floyd, Hartington, Neb., $4.
Sprugel, George, Williams, Iowa, $3.
Stageberg, Clarence, Zumbrota, Minn., $6.
Strand, Mrs. Balfour, No Dak., $18.
Stumo, Mrs. Peter, Kensett, Iowa, $15.
Sunwall, Kaleb, Dakota City, Iowa, $27.
Thompson, Erikka, Alma, Wis., $5.
Thompson, Martin, Alma, Wis., $5.
Thorgrimson, Viola, Fertile, Minn., $7.
Trelstad, Lauris, Zumbrota, Minn., $18.
Trygestad, Mrs. Ever, Cashton, Wis., $1.
Vedo, Ole, Turtle Lake, No. Dak., $5.
Velde, Roxann, Clarkfield, Minn., $5.
Westrum, John, Maddock, No. Dak., $10.
Wiedner, Gust, Fingal, No. Dak., $5.

From March 19 through 23, 1956

Aasen, Alfred, Willmar, Minn., $2.
Asbjornson, Christ, Houston, Minn., $2.
Austreng, John, Superior, Wis., $15.
Benson, Mrs. Jennie, Austin, Minn., $10.
Berg, Mrs. J. A., Tacoma, Wash., $5.
Bergen, John, New Westminster, B. C., Canada, $2.50
Berfelson, Adolph, Humboldt, Iowa, $4.
Bliesner, Mrs. Henry, Spring Valley, Wis., $8.
Bonrud, Edwin, Dell Rapids, So. Dak., $3.
Bradley, Nelius, Pelican Rapids, Minn., $3.
Bredesen, Ole, Stewartville, Minn., $10.
Bunge, Paul, Woodville, Wis., $5.
Burrows, Mrs. Ed., Holmen, Wis., $64.60
Carlson, Lewis, Dell Rapids, So. Dak., $13.
Cooper, A. E., Larimore, No. Dak., $6.
Corneliuson, Adolph, Benson, Minn., $18.
Digerness, Jane, Mt. Vernon, So. Dak., $2.
Dommen, Fred, Moorhead, Minn., $21.
Dommersnaes, L. P., Northwood, Iowa, $41.50
Erickson, Melvyn, Houston, Minn., $11.
Flodin, Mrs. Ida, Sedan Minn., $112.
Forsyth, Mrs. Lena, Houston, Minn., $1.
Foss, Alfred, Dawson, Minn., $14.
Gaustad, Mrs. Oscar, Houston, Minn., $14.
Gordhamer, Mrs. Henry, Kerkhoven, Minn., $10.
Gordon, Mrs. Ole, Houston, Minn., $5.
Granaas, Mrs. Lillian, Superior, Wis., $10.
Grover, Mrs. Tone, Moorhead, Minn., $10.
Gunderson, Mrs. Olava, Aneta, No. Dak., $2.
Haakenson, Miss Oleanna, Boyd, Minn., $2.
Hagen, Mrs. Anna, Austin, Minn., $5.
Halverson, Andrew, Decorah, Iowa, $8.
Halvorson, Hans, Spring Valley, Wis., $6.
Hanson, Mrs. Olaf, Brandt, So. Dak., $96.
Haugen, Miss Pearl, Elbow Lake, Minn., $10.
Heieren, Hans, Montevideo, Minn., $10.
Helgeson, William, Reynolds, No. Dak., $3.
Hendricks, Baby, St. Cloud, Minn., $3.
Hesebeck, Will., Jackson, Minn., $5.
Hoff, Willie, Houston, Minn., $7.50
Hoiseth, Ole, Rushford, Minn., $5.
Holmquist, William, Reeder, No. Dak., $12.
Holte, Clifford, Austin, Minn., $5.

Hoyme, Christine, Ossian, Iowa, $21.
Iverson, Mrs. H. P., Clarkfield, Minn., $32.
Jahr, Mrs. Adolph, Spring Valley, Wis., $1.
Johnson, Charlie, Astoria, So. Dak., $20.
Johnson, Mrs. Eunice, Modena, Wis., $5.
Johnson, Gunhild, Hartland, Minn., $5.
Johnson, Hilding, Echo, Minn., $25.
Johnson, J. O., Wakonda, So. Dak., $13.
Johnson, Mrs. Martha, Plaza, No. Dak., $20.
Johnson, Mrs. Olaf, Rushford, Minn., $14.
Juison, Juel, Spring Valley, Wis., $9.
Kjeldsen, Peter, Superior, Wis., $41.
Knutson, Art, Ladysmith, Wis., $3.
Knutson, Knute, Starbuck, Minn., $53.
Larson, Mrs. Alfred, Kerkhoven, Minn., $81.
Larson, Mrs. Bernt, Superior, Wis., $5.
Larson, Lars J., Osseo, Wis., $7.
Langland, Mrs. Laura, Seattle, Wash., $15.
Low, John H., Sioux Falls, So. Dak., $4.
Lund, Sigurd, Arnegard, No. Dak., $15.
Lunde, Mrs. E., Gayville, So. Dak., $3.
Lundmark, Mrs. Herman, Red Lodge, Mont., $31.76
Mac Faden, Mrs. Julia, Starbuck, Minn., $3.
Malm, Mrs. Hulda, Superior, Wis., $6.
Moderau, Baby, St. Cloud, Minn., $3.
Nelson, Mrs. Gilbert, Clermont, Iowa, $24.
Nelson, Theodore, Madison, Minn., $33.
Ness, Andrew, Larimore, No. Dak., $3.
Olson, Mrs. Hilda, Tacoma, Wash., $5.
Oison, Ole Theodore, Houston, Minn., $18.
Olson, Severin, Superior, Wis., $20.
Osthagen Oscar, Superior, Wis., $1.
Ostrem, Rev. B. B., Houston, Minn., $22.
Otto, Christian, Marshall, Minn., $3.
Oxtra, Eric, Park Rapids, Minn., $12.
Paulson, Mrs. Almer, Hoople, No. Dak., $10.
Remmen, Gilbert O., Ossian, Iowa, $20.
Robinson, Mrs. Carrie, Elkhorn, Wis., $5.
Rupp, Mrs. Kate, Westbrook, Minn., $5.
Sayre, Mrs. Hilda, McIntosh, Minn., $7.
Setten, I. J., Stephen, Minn., $30.
Skarpnel, Ed., Souris, No. Dak., $7.
Soderlund, Gustav, Superior, Wis., $3.
Steen, Martin W., Dazey, No. Dak., $25.
Strom, O. L., Newburg, No. Dak., $5.
Strommen, Amund and Cecelia, Madelia, Minn., $10.
Stylken, Henry, Selby, So. Dak., $5.
Sunwoll, Kaleb, Humboldt, Iowa, $32.
Swenson, Adolph, Spring Valley, Wis., $17.
Torresson, Hans, Superior, Wis., $1.
Torvik, Mrs. Rena, Tacoma, Wash., $26.
Turnland, Martha, Glasgow, Montana, $5.
Ukfes, John, Veblen, So. Dak., $4.
Widdal, Knute, Granite Falls, Minn., $15.50
Wiegandt, Hans, Larimore, No. Dak., $1.
Winger, Mrs. T. L., Ossian, Iowa, $16.
Wolfs, Mrs. M. J., Leland, Iowa, $3.
Wolfs, Mrs. M. J., Forest City, Iowa, $24.
Wolhus, Mrs. Martin, Mabel, Minn., $18.25

From March 26 through 29, 1956

Blosing, Victor, Lake Crystal, Minn., $5.
Churness, Gilda, Berthold, No. Dak., $5.
Clausen, Henrikka, Avenel, New Jersey, $10.
Eggen, Ole, Baltic, So. Dak., $40.
Elwood, Mrs. Buffalo Center, Iowa, $19.
Enge, Pete, Kanawha, Iowa, $103.
Erickson, Swan, Austin, Minn., $14.
Evenson, Harry, Lake Crystal, Minn., $3.
Foss, Hans, Prairie Farm, Wis., $1.
Gruenhagen, Mrs. Della, Sarona, Wis., $5.
Gustavson, Daniel A., Beach, No. Dak., $3.
Haaven, Orrin James, McIntosh, Minn., $3.
Halvorson, Gilbert, Waterville, Iowa, $1.
Hansen, Hans J., Pulaski, Wis., $5.
Hanson, Olaf, Brandt, So. Dak., $1.
Hedman, Oscar, East Grand Forks, Minn., $5.
Hegland, Mrs. Emma, Austin, Minn., $5.
Holte, Clifford, Austin, Minn., $3.
Hovelson, Chris, Walcott, No. Dak., $15.
Hoven, Olaf, Zumbrota, Minn., $12.
Jensen, Mrs. Caroline, Lake Crystal, Minn., $4.
Kleppe, Rasmus B., Cottonwood, Minn., $11.
Levang, Mrs. Mina, Sacramento, Calif., $5.
Lowe, Kevin John, St. Cloud, Minn., $3.
Madsen, Alma, Avenel, New Jersey, $5.
Nelson, Miss Carrie, Lake Crystal, Minn., $13.
Norby, Eddie, Appleton, Minn., $38.50
Olsen, Mrs. Teolin, Howard City, Mich., $7.
Olson, Aldin, Holmen, Wis., $17.50
Olson, Mrs. Clara, Velva, No. Dak., $24.
Paulson, Mary, East Grand Forks, Minn., $5.
Peterson, Adolph, Naples, So. Dak., $31.
Peterson, J. Edward, Forbes, Minn., $70.
Peterson, Louis H., Avenel, New Jersey, $5.
Quamme, Simon, Sunburg, Minn., $66.
Schnell, Mrs. Caroline, Tyler, Minn., $5.
Thorson. Chris, Lake Crystal, Minn., $16.
Torgerson, Mrs. Gilbert, Lake Crystal, Minn., $12.
Tvedt, Dale, Appleton, Minn., $22.50
Westergaard, Mrs. Johanna, Avenel, New Jersey, $73.

H. N. NELSON, Treasurer

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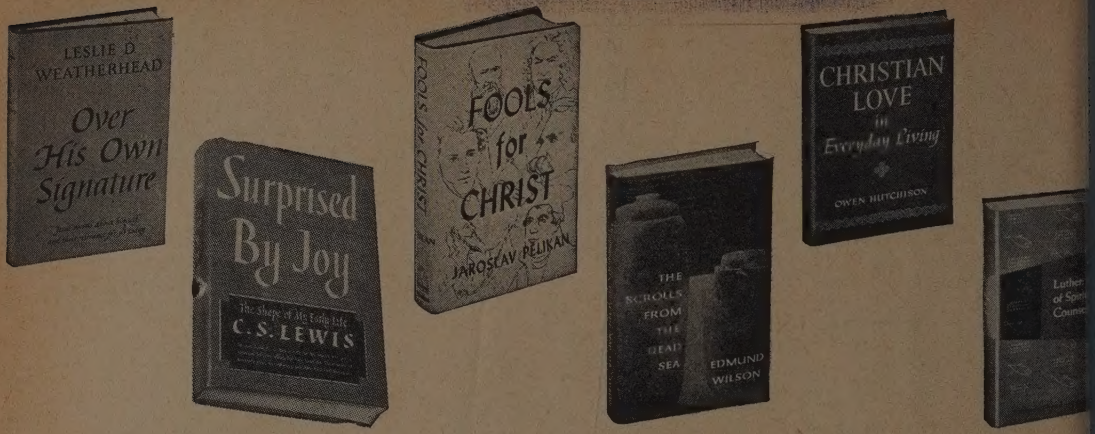

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